

# UNOFFICIAL COPY

CASE = 92773593  
CASE =

3

92773593

For good and valuable consideration, **PETERSON BANK** does hereby grant, bargain, sell, assign, transfer, and set over unto **MIDWEST MORTGAGE SERVICES, INC.** a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 12th day of **OCTOBER** 1992, made by **DANIEL M. LOWNDES** and **LISA A. OKON LOWNDES, HUSBAND AND WIFE**

to **PETERSON BANK** and all its right, title, and interest to the premises therein described as follows:

23-

SEE ATTACHED ADDENDUM "A"

1667497  
6# 7397497  
1766497  
6# 7397497

Property of COOK COUNTY CLERK'S Office

TAX-ID #: 17-10-203-027-1131  
233 E. BRIE UNIT 2201 CHICAGO, ILLINOIS 60611

which said Mortgage is recorded in the Recorder's office of the County of **COOK** in the State of **ILLINOIS** as Document Number **92773592**

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said **MIDWEST MORTGAGE SERVICES, INC.** its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, **PETERSON BANK** has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 12th day of **OCTOBER** 1992

PETERSON BANK

(SEAL)

By:

**REBECCA JOHNSON / Vice President**

Authorized Signature

Type name and title

Attest:

Authorized Signature

**JACK SHARP / Vice President**

Type name and title

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named **Vice President / REBECCA JOHNSON** and the above Named **Vice President / JACK SHARP**

of **PETERSON BANK** are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

said **CORPORATION** and as their own free and voluntary act as **Vice President** and **Vice President** respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 12th day of **OCTOBER**, 1992

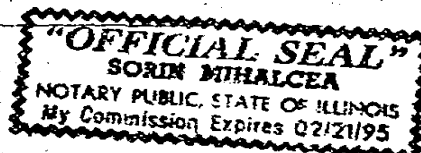
Notary Public

BOX 333

This instrument prepared by and return recorded document to:

My Commission Expires

**JENNIFER FORTNER**  
**MIDWEST MORTGAGE SERVICES, INC.**  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181



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Property of Cook County Clerk's Office

COOK COUNTY CLERK  
JAN 10 2010  
RECEIVED  
STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT

LEGAL ADDENDUM "A"  
DANIEL M. LOWMEES  
LISA A. OKON LOWMEES  
LOAN #56-0332

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PARCEL 1:

UNIT NUMBER 2201 IN THE STEELEVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS

ALSO

THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED; AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 294 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWLSBY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

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