

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 258734-B

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ROBERT W. NEWKIRK AND CHRISTINA NEWKIRK, HUSBAND AND WIFE AND DAVID R. NEWKIRK, BACHELOR all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89395203 to the premises therein described to-wit:

(LEGAL DESCRIPTION ATTACHED HERETO)

DEPT-01 RECORDING \$23.00
 T81111 TRAN 8632 10/19/92 11:34:08
 42466 \$ *-92-773757
 COOK COUNTY RECORDER

Property Address: 1077 DES PLAINES, UNIT 602, FOREST PARK, IL 60130
 Permanent Index No: 10 13 300 026 1139

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this JUNE 16, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Nancy Shaw*
 Loan Servicing Officer

By: *Diane Roy*
 Loan Servicing Officer

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STATE OF ILLINOIS
 COUNTY OF COOK SS.

92773757

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

Patricia A. Newell
 NOTARY PUBLIC

23.00 WC

THIS INSTRUMENT WAS PREPARED BY:
 Jim Leiben / F. Zetti
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4248 North Harlem Avenue
 Norridge, Illinois 60064

"OFFICIAL SEAL"
 PATRICIA A. NEWELL
 Notary Public, State of Illinois
 My Commission Expires 6/28/93

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 283

Diane Roy
 7627 Lake St. #208
 River Forest, IL 60305

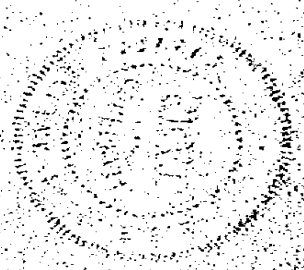
ATTN: CO:
 ROBERT & CHRISTINE NEWKIRK
 3140 TEBBINS
 NORTHEROCK, IL 60062

82064 008 500

PT 2-03-140

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UNIT NUMBER E602, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN TERRACE CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26144807,
IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP
39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS OF THE SOUTH WEST 1/4 OF SECTION 13,
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.



RECORDED

2525112325

COOK COUNTY CLERK'S OFFICE
JAN 12 1998
RECORDED

[Handwritten signature]

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