

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00  
T#6666 TRAN 0049 10/16/92 16:31:00  
RELEASE OF MORTGAGE/DEED OF TRUST #4032 \*--92-773119  
COOK COUNTY RECORDER

159954-9 3/92 CPI

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto Cleveland Sanders, a bachelor & Brenda Turner, a divorced person not since remarried heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage bearing the date of the 19th of December, 1984, and filed for the record in the Office of the County Recorder of Cook Co, IL as DOC#27 383 801

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereon affixed this 13 day of April, 19 92

WITNESS

Anna Hutchins

V. Wright

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA }  
County of SAN DIEGO } SS

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY Richard [Signature], Asst. Vice President  
Karin Hopkins

ATTEST

K. Carter, Asst. Secretary

PIUTE 04-28-127-001

2125 Carmell Blvd.  
Joliet, IL 60099 92773119

On this the 13 day of April, 19 92, before me, J. Henry

the undersigned Notary Public appeared

~~XXXXXXXXXXXXXXXXXXXX~~ Karin Hopkins & K. Carter

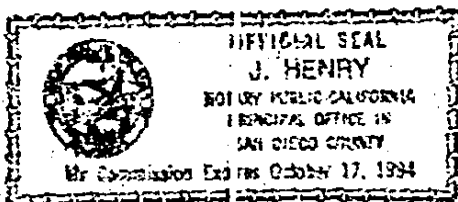
Personally known to me

Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as Asst. Vice President & Asst. Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Notary's Signature J. Henry

The North 2' of Lot 263, all of Lot 264 & 265 (except the North 27' thereof) in Cumming's & Foreman REAL Estate Corporation Roosevelt Road and 17th Ave Subdivision of Lots 1, 2, 3, 4, 5, 7 & 8 in Owners Partition of the South 83.2 Acres of the West 1/2 of Section 15, Township 39 North, Range 12, East of the 3rd Principal Meridian, in Cook County, Illinois.



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