Know all Men by these Presents, that the st. paul federal bank for savings,

a corporation existing under the I	laws of the UNITED STATES OF AMERICA and the holder of a mortgag	ge ge
•	premises, situated in the County of COOK	
PART OF THE NORTHWEST RANGE 9 EAST OF THE T OF BARTLETT, COOK COU		
PIN #06-27-106-002-00	DEFT-01 RECORDING	\$23.00
	- T#4444 TRAN 9277 10/19/92 12:2 - #1666 + ※・シンーファルチョ - COOK COUNTY RECORDER	11:00 18
for and in consideration of one dollar	ar, and for other good and valuable consideration, the receipt whereof is	
hereby acknowledged does hereby f	Remise, Convey, Release and Quit-Claim unto	,
LAWRENCE J RONCOLJ AND PHY	LLIS M RONCOLI, HIS WIFE	
may have acquired in the above cost 7th day of JUNE Recorder of Deeds or Registrar of of Records, on page the office of the Recorder of Deeds or Volume of Records, on page the page of Records, on page of Records, on page the office of the Recorder of Deeds or Volume of Records, on page the page of Records and page of Records are page the page of Records and page the page of Records are page the page of Records and page the page of Records are page of Records and page the page of Records are page of Records are page the page of Records are page the page of Records are page the page of Records are pa	d State of Illinois, all the right, title, interest, claim or demand whatsoever it scribed premises, through or by a certain mortgage deed bearing date the, A.D. 19.88, and recorded or registered in the office of the, as Document No. 88247489, and a certain Assignment of, as Document No, and recorded or registered in Registrat of Titles of, COK, County in the State of Illinois, in age, as Document No	92774438
seaf to	AUL FEDERA! BINK FOR SAVINGS hath hereunto caused its corporate be atfixed, and these presents to be signed by its Assistant Vice President, itested to by its /iss stant Secretary, 7th day of OCTOBER 1992	
ST. PA	FEDERAL BANK FUF. SAVINGS	
ву: 🕖	Assistant Vice President MARY LOU DZJEKANOWSKI	T
Attest:	RAYMOND F SEIFFERT	
STATE OF ILLINOIS COUNTY OF COOK SS.	7.0	
I, the undersigned, a Notary Public in the persons whose names are subscr- authorized officers of the St. Paul Fede and severally acknowledged that they officers of said corporation and cause authority given by the Board of Direct voluntary act and deed of said corporation.	and for said County in the State aforesaid, DC HEREBY CERTIFY THAT; ribed to the foregoing instrument are personally known to me to be duly eral Bank For Savings and that they appeared before me this day in person y signed and delivered the said instrument in writing as duly authorized and the corporate seal of said corporation to be affixed thereto pursuant to cors of said Corporation as their free and voluntary act, and as the free and ration for the uses and purposes therein set forth.	
Given under my hand and notarial se	this 7th day of OCTOBER A.D. 19 92	
This instrument was prepared by	Notary Public	
RAYMOND F SEIFFERT ST. PAUL FEDERAL BANK FOR SAV 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	·	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of County Clerk's Office Logn No. 051801264 refi to 051841070 NAMENCE & PHYLLIS & BONCOLL ST. PAUL FEDERAL BANK FOR SAVINGS ST. PAUL FEDERAL BANK FOR SAVINGS ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY ADDIESS 671 WHITE DAK 138 Release of Mortgage CHICAGO, ILLINOIS 60635 BY CORPORATION Box 204

92774438

UNIT # 5

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BARTLETTALL