

UNOFFICIAL COPY

Know All Men by These Presents, that the

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN M. LECHOWSKI AND PAMELA E. LECHOWSKI, HIS WIFE, OF 1614 LEXINGTON DRIVE, ARLINGTON HEIGHTS, IL 60004

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of FEBRUARY, A. D. 1990, and recorded in the Recorder's office of Cook County,

in the state of Illinois, in Book 90070163 of Records, on page, as Document No. 90070163, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County,

in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 177 in Greenbrier in the Village Green, Unit No. 4, being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 18, Township 42 North, Range 11, East of the Third Principal Meridian, and a resubdivision of parts of Lot 10 and 11 in George Kirchoff Estates Subdivision of part of Sections 12 and 13, Township 42 North Range 10, East of the Third Principal Meridian, and part of Sections 7 and 18, Township 42 North, Range 11, East of the Third Principal Meridian, in the Village of Arlington Heights, Wheeling Township, Cook County, Illinois.

PERMANENT TAX NUMBER: 03-18-184-017

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: JOHN B. GRABOWSKI, 14 N. DRYDEN ARLINGTON HEIGHTS, IL 60004. Executed by VIRGIL T. STUTZMAN, EXEC. VICE, and attested by BARBARA M. BREIMER, Secretary, this 9th day of MARCH, A. D. 1992.

DEPT-01 RECORDING \$23.50 T#3333 TRAN 6601 10/19/92 15:08:00 #9367 # *92-774237

By: VIRGIL T. STUTZMAN, EXEC. VICE, President. Attest: BARBARA M. BREIMER, Secretary.

STATE OF ILLINOIS } COUNTY OF COOK } SS.

92774237

I, the undersigned, VIRGIL T. STUTZMAN, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, a CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS, and BARBARA M. BREIMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and EXEC. VICE Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL: KATHRYN F. OLSEN, Notary Public, State of Illinois, My Commission Expires 3/4/96

GIVEN under my hand and notarial seal, this 9th day of MARCH, A. D. 1992.

Kathryn F. Olsen, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9483

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92714237

Box _____

Release of Mortgage

BY CORPORATION

TO



JOHN G. O'BRIEN
2340 S. ARLINGTON HTS. RD. S100
ARLINGTON HTS., IL 60005

Mailed To: