

206000

UNOFFICIAL COPY

NO. 371
February, 1986

SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

WIL HOLLINS CO., INC.

does hereby acknowledge satisfaction or release of the claim for lien against BATEAST CONSTRUCTION COMPANY OF ILLINOIS, INC. AND O'KEEFE COURTS LIMITED PARTNERSHIP AND THE NEIGHBORHOOD INSTITUTE

for THIRTY TWO THOUSAND SIX HUNDRED SIXTY NINE DOLLARS & EIGHTY CENT (\$32,669.80) Dollars, on the following described property, to-wit:

***LOTS 93 AND 94 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 500 1/2 FEET THEREOF AND EXCEPT BRYNMAWR HIGHLANDS (CONTINUED ON REVERSE))

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 92680798

Permanent Real Estate Index Number(s): 20-24-415-016 AND 20-24-415-017

Address(es) of property: 6936-44 SOUTH CLYDE AVENUE - CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13TH day of OCTOBER, 1992

WIL HOLLINS CO., INC.

(NAME OF SOLR OWNERSHIP, FIRM OR CORPORATION)

By William Hollins, Inc.

ATTEST:

Maria Pate
ASST. Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Box 430

23 J.

DEPT-01 RECORDING \$23.00
T#3333 TRAN 6605 10/19/92 15:23:00
#9388 # *-92-774257
COOK COUNTY RECORDER

92774257

Above Space For Recorder's Use Only.

UNOFFICIAL COPY

STATE OF ILLINOIS

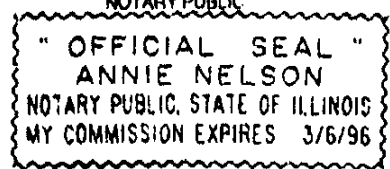
COUNTY OF COOK

} SS.

I, ANNIE NELSON, a notary public in and for the county in the state aforesaid, do hereby certify that WILBUR HOLLINS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13TH day of OCTOBER, 1992.

Annie Nelson
NOTARY PUBLIC



STATE OF ILLINOIS

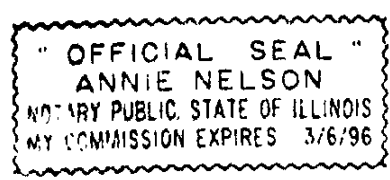
COUNTY OF COOK

} SS.

I, ANNIE NELSON, a notary public in and for the country in the state aforesaid, do hereby certify that WILBUR HOLLINS, president of WIL HOLLINS CO., INC., a ILLINOIS corporation, and MARIE PATE, ASST. secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such WILBUR HOLLINS president and MARIE PATE Asst secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Asst. secretary then and there acknowledged that She, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Asst. secretary, as her own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13TH day of OCTOBER, 1992.

Annie Nelson
NOTARY PUBLIC



ASSOCIATES

LEGAL DESCRIPTION - CONTINUED FROM FRONT -
SUBDIVISION AND EXCEPT EAST 6TH AND EAST 68th STREET
HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS, ***