FOR THE PROTECTION OF THE OWNER, THIS INELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	DEPT-OF RECORDING	\$23.56
•	T#4444 TRAH 9265 10/19/92	11:58:00
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	COOK COUNTY RECORDER	

TOLET	WAC EU E	n	Above Space Fe	or Recorder's Use Only
	WAS FILE			
KNOW ALL	. MEN BY THES	E PRESENTS, That the First	Union Home Equity Cor	poration, previously
nown as First U	nion Morthage Corpora	ation, a corporation of the State of N	orth Carolina, for and in	consideration of the
ayment of the in	debtedness www.nd by the	he MORTGAGE	hereinafte	r mentioned, and the
ancellation of all	l the notes thereby wour	red, and of the sum of one dollar, the	receipt whereof if hereby	acknowledged, does
ereby REMISE,	RELEASE, CONVE	and QUIT CLAIM unto RICHAR	D L. JOHNSON and	4)
	ALICE D.	JO'ANSON, his wife	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
eirs, legal represe	entatives and assigns, all:	the right, wile interest, claim or deman	d whatsoever it may have	acquired in, through
or by a certain		become date the 31st		
•	orded in the Recorder's (County, in the State	e of Illinois, in book
	arded in the wassings of			
		a desument No. 89-354504	to the premises thereis	
of reco	ords, on page, as	e document No. 89-354504		i described, situated
of reco	COOK AM BROWN JR.'S S EAST HALF OF NO	SUBDIVISION OF BLOCK 9 IN	COUNTY CLERK'S ON 18, TWP. 40	i described, situated
of reco	COOK AM BROWN JR.'S S EAST HALF OF NO	SUBDIVISION OF BLOCK 9 IN	COUNTY CLERK'S ON 18, TWP. 40	92774394
of reco	COOK AM BROWN JR.'S S EAST HALF OF NO	SUBDIVISION OF BLOCK 9 IN	COUNTY CLERK'S ON 18, TWP. 40	92774396
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of reco	COOK AM BROWN JR.'S S EAST HALF OF NO	SUBDIVISION OF BLOCK 9 IN	COUNTY CLERK'S ON 18, TWP. 40	92774396
of reco	COOK AM BROWN JR. 'S S EAST HALF OF NO 14 E. OF 3D P.	SUBDIVISION OF BLOCK 9 IN	COUNTY CLERK'S ON 18, TWP. 40	92774396
of recont the County of _ OT 16 IN SA IVISION OF ORTH RANGE	COOK AM BROWN JR.'S S EAST HALF OF NO 14 E. OF 3D P.	SUBDIVISION OF BLOCK 9 IN ORTHWEST QUARTER OF SECTIM. IN COOK COUNTY, ILLIN	COUNTY CLERK'S ON 18, TWP. 40 OIS.	32774396 232
of recont the County of _ OT 16 IN SA IVISION OF ORTH RANGE	COOK AM BROWN JR. 'S S EAST HALF OF NO 14 E. OF 3D P.	SUBDIVISION OF BLOCK 9 IN ORTHWEST QUARTER OF SECTIM. IN COOK COUNRY, ILLIN	county CLERK'S ON 18, TWP. 40 OIS.	92774396

This instrument was prepared by ...

FUHEC CONS 14-0361

(NAME AND ADDRESS)

WILLIAM GARY UNDERWOOD

CHARLOTTE N.C. 28288

(2/97) IL Release

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moration, as their free and voluntary	co pies jo	of Directo	y the Board	d navig v	រកលក់ឯន	ot tnaueruq
aid corporation to be affixed thereto,	corporate seal of a	and caused the	instrument	biss out b	satavila)	bna bangiz
nd Assistant Secretary, they	President an	ep Afce	that as su	owledged	ily ackn	and severa
peared before me this day in person						
d personally known to me to be the	na ,noiseroques bi	Secretary of sa	<u> </u>	ту очт	eq ot eu	n os nwonsi
CARU UNDERWOOD,, personally	WYTTTIM PUE	eorporation,	, · 		NOTI	CORPORA
185T UNION HOME EQUITY						
RICHARD N. KOUREY	AN CEPTIEN IN	adan ou Pir				, ,
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