KNOW ALL MEN BY THESE PRESENTS: That First Federal of Elgin, F.S.A., organized and existing under and by virtue of the laws of the United States of America and having its office and principal place of business in the County of Kane and the State of Illinois, party of the lighter for the value received, does hereby assign to RESIDENTIAL FUNDING TORPORATION for the value received, does it's successors and assigns, that certain indenture of mortgage dated 6/26/1992, made by MAYER G. FREED AND PAULETTE FREED HUSBAND AND WIFE

the payment of one promissory note therein described, for the sum of TEN and NO/100 Dollars (\$10.00), and all right, title and interest in and to the premises situated in the County of COOK, and State of IL, and described in the said mortgage as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN # 11-19-415-015

308 KEENEY, EVANSTON, IL, 60202

which said mortgage is recorded in the Office of the Recorder of COOK County, in the State of IL, in Book No. Page as Document No.9256930, together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, it's successors and assigns, forever; subject only of the provisions in the said

indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in it; a name by Nancy Jarosik, Vice President this ______ day of ______.

BY: Nancy Jarosik
Vice President

STATE OF ILLINOIS)
COUNTY OF KANE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify the Nancy Jarosik, Vice President of First Federal of Elgin, F.S.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL
JULIA SOSNOWSKI
NOTARY PUBLIC, STATE OF ILL 195
My Commission Limber Jan. 2, 1,004

Given under my hand and Notarial Seal this day of A.D.

Julia Sosnowski, Notary Public My Commission expires: 1/2/94

This instrument was prepared by: First Federal of Elgin, F.S.A.

Mail To:

First Federal of Elgin, F.S.A. 28 North Grove Avenus Elgin, IL 60120

92770073

Brage !

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

92775078

UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule Al

File No.: R24696

LEGAL DESCRIPTION:

LOT 2 IN CHARLES A. WEBER'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 3 IN SOUTH A.

THEAST 1/4

INCIPAL MERIDIA.

UTH 1/2 OF THE 20UT...

ICAGO AND NORTHWERTERN ...

PERMANENT INDEX NO.: 11-19-415-015 KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA. AND ALSO ALL OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE

9277 JUTH