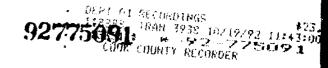
CHAL/COPY JUDY LATOZA 3000 WEST DUNDER ROAD-SUTTE 318

NORTHBROOK, TLLINOIS 60062

AND WHEN RECORDED MAIL TO

UNITED MORTGAGE SERVICE, INC.

3000 WEST DUNDEE ROAD-SUITE 318 NORTHBROOK ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MARK TWAIN BANK 12140 WOOD TREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141 all the rights, title and interest of undersigned in and to that cortain Real Estate Mortgage dated OCTOBER LEO WEINSTEIN AND KYLE F. WEINSTEIN, HUSBAND AND WIFE

to UNITED MORTGAGE SERVICE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3000 WEST DUNDEE ROAD-SUITE 318 NORTHBROOK, ILLINOIS 60362

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS , as Document No92775090

Charles and State of the Control of

described hereinafter as follows: LOT 1 IN BLOCK 2 IN OAKTON RING: SUBDIVISION IN SOUTH EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE (NE3) OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-25-211-013

JUNIL CLORA Commonly known as 1400 KIRK STREET, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF Cook

October 1, 1992 _ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Allan A. Hotchkiss known to me to be the Vice-President

and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation/

Notary Public

My Commission Expires

County,

"OFFICIAL SEAL" James C. Frazier Notary Public, State of Illinois My Commission Experse 2/28/94

UNITED	MORTGAGE	SEO	CE?	INC.
ن سب			77	

BY: Allan A. Hotchkiss ITS: Vice-President

ITS

WITNESS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171