

UNOFFICIAL COPY

JUDY LATOZA
4000 WEST DUNDEE ROAD-SUITE 318
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO
UNITED MORTGAGE SERVICE, INC.

4000 WEST DUNDEE ROAD-SUITE 318
NORTHBROOK
ILLINOIS 60062

DEPT. OF RECORDINGS
92775091
COOK COUNTY RECORDER
OCT 19 1992 11:43:00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARK TWAIN BANK
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 1, 1992
executed by
LEO WEINSTEIN AND KYLE F. WEINSTEIN, HUSBAND AND WIFE

to UNITED MORTGAGE SERVICE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4000 WEST DUNDEE ROAD-SUITE 318
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92775093
Cook County Records, State of ILLINOIS

described hereinafter as follows:
LOT 1 IN BLOCK 2 IN OAKTON RIDGE SUBDIVISION IN SOUTH EVANSTON, A
SUBDIVISION OF THE SOUTH 1/2 OF THE (NE3) OF THE NORTHEAST 1/4 OF
SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-25-211-013

Commonly known as:
1400 KIRK STREET, EVANSTON, ILLINOIS 60202
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On October 1, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Allan A. Hotchkiss
known to me to be the Vice-President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____ County,
My Commission Expires _____

UNITED MORTGAGE SERVICE, INC.
BY: Allan A. Hotchkiss
ITS: Vice-President

BY:
ITS:
WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
JAMES C. FRAZIER
Notary Public, State of Illinois
My Commission Expires 2/28/94

10928
26614

