

UNOFFICIAL COPY

PREPARED BY:

MELINDA L. SCHNEIDER
MIDWEST CAPITAL MORTGAGE CORP.

949-C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

[MIDWEST CAPITAL MORTGAGE CORP.]

NAME
ADDRESS
CITY &
STATE

949-C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

[LOAN NO. 31-4330016]

DEPT-01 RECORDINGS \$23.50
T:8888 TRAM 1938 10/19/92 11:49:00
43864 * * -92-775103
COOK COUNTY RECORDER

92775103

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES P. MARTIN and CAROL A. MARTIN, HIS WIFE

and dated 10/1/92, to MIDWEST CAPITAL MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 949-C NORTH PLUM GROVE ROAD, SCHAMBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

92775102

LOT 86 IN BENT TREE VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2
OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92775103

PIN 06-07-115-032

ALSO KNOWN AS: 960 MARTIN DRIVE, ELGIN, ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On October 1st, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
LARRY P. LEWIS

MIDWEST CAPITAL MORTGAGE CORP.

By: [Signature]
LARRY P. LEWIS
Its: PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By: _____

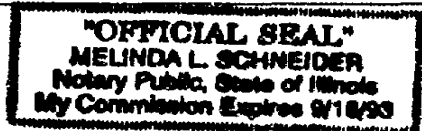
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC
COUNTY

My Commission Expires 9-11-93



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1145727

