ILLINOIS COUNTY OF COOK (A) UNOFFICIA WHEN RECOIDED MAIL TO:

P.O. BOX 3829

44

5096169/(1657919619)

LOAN.NO POOL . NO 161378

(CAS s.016.0006 P = \$.001.006

FREDERICK, MD. 21701-0907

92775216

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION	N, A FLORIDA CORPORATION
located at 13500 NORTH KENDALL DRIVE, MIAMI, FLO hereby grants, assigns, and transfers to gm/	ORIDA 33186 IC MGRTGAGE CORPORATION OF IOWA, AN IOWA CORPORATION
located at 3451 HAMMOND AVENUE, WATERLOO, IOW, all the rights title and interest of under Estate Mortgage dated APRIL 3, 1992	signed in and to that certain Real
to LOAN AMERICA EMANCIAL CORPORATION	
and recorded in liber/cabinet document/instrument no. 32254429 pin number 23-23-111-07:-(000 plat of COOK County Illinois SEE ATTACHMENT A. PIN #: 23-23-111-077-0000	at page(s)/drawer microfilm #  In the described hereinafter as follows: DEFT-01 RECORDINGS \$23 T#0000 TRAN 0322 10/17/92 11:04:0 #0627 # #0627 # FECORDER
Property Address: 5 COUR VERSAILLE ALOS HIL Together with the note or notes therein deso due and to become due thereon with interest accrue under said Real Estate Mortgage.	cribed or referred to, the money
Dated <u>SEPTEMBER 14, 1992</u> , but effec:i	SEPTEMBER 1, 1992
	92775216  San America Financial corporation
BY PETER J. CHEENE SENIOR VICE P	RESIDENT  NG
STATE OF <u>FLORIDA</u> COUNTY OF <u>DADE</u>	E THE SIDENT
personally appeared <u>PETER J. GREENE</u> JAMES MOO YOUNG  (or proved to me on the basis of satisfactor who executed the within instrument as <u>SENIC</u> and <u>ASSISTANT VICE PRESIDENT</u> and ac	JEAN MARIE GIACALONE  and  personally known to me  y evidence) to be the person(s)  OR VICE PRESIDENT  cknowledged to me the corporation
JEAN MARIE GIACALONE (COMMISSION EXP. 04/22/96) Notary public	PREPARED BY:
OFFICIAL NOTARY SEAL OFFICIAL	
(MAS II.)	

J = 469F.S.00025

ONTRAK ASSIGNMENT ALEGER FICIAL COPY

LOAN: 5096169 POOL: 161378

COUNTY: COOK (A)

## LEGAL DESCRIPTION

PARCEL 1: THE NORTHEASTERLY 21.00 FEET OF THE SOUTHWESTERLY 105.34 FEET OF AREA NUMBER 1 IN LOT 12 OF PALOS RIVIERA UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 22240901 AND AS CREATED ALL
COOK COUNTY Clark's Office
7775 BY THE DEED RECORDED AS DOCUMENT NUMBER 22654429, FOR INGRESS AND EGRESS ALL IN COOK COUNTY, HILLINOIS.