

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
LOAN NO 5097290/(1657954710)
POOL NO 162956

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

Located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION OF IOWA, AN IOWA CORPORATION

Located at 3451 HAMMOND AVENUE, WATERLOO, IOWA 50704
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1992, executed by FRANCIS E. GLATFELTER AND JUDITH K. GRIFFIN, HUSBAND AND WIFE

to LOAN AMERICA FINANCIAL CORPORATION

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 92294616 microfilm #
pin number 01-02-410-006 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 12 IN BARRINGTON HIGHLANDS 1ST ADDITION A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 16567063, IN COOK COUNTY, ILLINOIS. PIN #: 01-02-410-006

Property Address: 314 OTIS ROAD, BARRINGTON, IL 60010
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 14, 1992, but effective SEPTEMBER 1, 1992

DEPT-01 RECORDINGS \$23.00
T#0000 TRAN 0322 10/19/92 11:07:00
#0636 # 72-775225
COOK COUNTY RECORDER

LOAN AMERICA FINANCIAL CORPORATION

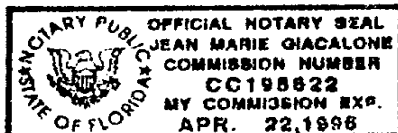
BY PETER J. GREENE
SENIOR VICE PRESIDENT

BY JAMES MOO YOUNG
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA)
COUNTY OF DADE)

On SEPTEMBER 14, 1992, before me JEAN MARIE GIACALONE
personally appeared PETER J. GREENE and
JAMES MOO YOUNG personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as SENIOR VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation
executed it.

JEAN MARIE GIACALONE (COMMISSION EXP. 04/22/96)
Notary public



PREPARED BY:
KARLEEN PARKER
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

