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FOR THE PROTECTION OF THE BE FILED W WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

DEFT-01 RECORDINGS

423.00

148838 TRAN 3949 10/19/92 15:57:00

\$3539 \$ *-92-776414 COOK COUNTY RECORDER

92776414

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

ARI 132 11 1	The state of the s
THAT The Northern Trust C	ompany by Security Pacific Financial Services Inc. under
a limited power of attorn	ney recorded as document # 87676816
of the County of duPage and	d State of Illinois for and in consideration of one dollar, and for
	s, the receipt whereof is hereby acknowledged, do hereby remise,
	Luis A. Utreras and Blanca E, Utreras (NAME AND ADDRESS)
5945 S. Talman C	hicrg2 Illinois
heirs, legal representatives and assigns	s, all the rela, title, interest, claim, or demand whatsoever they
	ertain mortgare, bearing date the 26th day of May
	ffice ofCook County, in the State ofIllinois in Book
ofpage	as Document Number 27176758 , to the premises therein described,
nd McKinnons 63rd Street and Ca. /4 of Section 13, Township 38 No	, State of Illinois , as follows, to wit: Lot 21 in Block 1 in Cobe lifornia AVenue Subdivision of the West 1/2 of the Southeast orth, Range 13, East of the Third Principal Meridian in Cook or lying statements belonging or appearations.
Permanent Real Estate Index Number(s	s): 19-13-403-020 92776414
Address(es) of premises:	5945 S. Talman, Chicago, Illinois
	Paul Rossetter Attorney in Fact (SEAL)
CTATE OF Illinois	
STATE OF ALL LABORATION OF THE STATE OF THE	ss.
COUNTY OF DuPage	
	Audrey A. Childers 1. a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	Paul Rossetter
	personally known to me to be the same person whose nameis subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he igned, sealed and delivered the said instrument as hills (ree and voluntary act, for the uses and purposes therein set forth.
" OFFICIAL SEAL " AUDREY A CHILDERS OTARY PUBLIC, STATE OF ILLINOIS IY COMMISSION EXP: 3/13/96	Given under my hand and official seal, this 8th lay of May 19 02 Cuchey Childer Commission expires
	5/9/93
This instrument was prepared by A.	Childers Lombard Illinois 5/8/92
·	\sim 25

UNOFFICIAL COPY

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