## UNOFFICIAL COPY,

Prepared By: Doc-Tech, Inc. 350 W. Kensington, Suite 1058 Mt. Prospect, IL 60056

And When Recorded Mail To:
First Home Mortgage Corporation
950 North Elmhurst Road Suite 108
Mount Prospect, IL 60056

LAND JITLE COMPANY MAIN

DEPT-01 RECORDING

146666 TRAN 0083 10/19/92 15:53:00
92776539 COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED the undersigned hereby grants, a	ssigns and transfers to
FBS Mortgage Corporation , a Nevada o	corporation
P.O. Box 1199 Minneapolis, MN 55440	
all the rights, title and intrasat of undersigned in and to the	it certain Real Estate Mortgage dated Octobiar 5, 1992
executed by Anthony Lemanna and Narawa Marian	J. Lamanna , husband and wife
to First Home Mortgage Corporation	<i>///</i> · O
a corporation organized under the lows of the State of I	llinois
and whose principal place of busines it 950 North E	lmhurst Road Suite 108, Mount Prospect,
	, by the Cook County Recorder of Deeds, State of Illinois
8 Admir XIII	76538
OF THE FOLLOWING DESCRIBED REAL ISTAT	ONDOMINIUM, AS DELINEATED ON THE SURVEY IE, A PART OF HARVEST RUN SUBDIVISION,
BEING A PART OF THE NORTHWEST 1/4	OF THE SOUTHEAST 1/4 OF SECTION 12,
TOWNSHIP 42 NORTH, RANGE 10 EAS! OF	THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO F	THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT 88476474 TOGETHER WITH IS	IS UNDIVIDED PRECENTAGE OF INTEREST IN
THE COMMON ELEMENTS, IN COOK COUNTY,	TLLINDIB.
	Patnt 200 92776539
P.I.N.: 02-12-410-056-1016 Commonly known as: 1254 East Evergreen Un:	Control II control of the
Commonly known as: 1254 East Evergreen on.	ic by Paracine, in door
Together with the note or notes therein described or ref	erred to, the rioney due and to become due thereon with
interest, and all rights accrued or to accrue under said Re	eal Estate Mortange.
illestat, wild all lights addition of the about a little and	
STATE OF ILLINOIS	First Home Mortgage Corporation
COUNTY OF COOK	
<del></del>	
OnOctober 5, 1992 before me, the under-	THE WIND WAR
signed a Notary Public in and for said County and,	( VWV) I I WWW
State nersonally appeared JOHN M. FARKAS	BV: JOHN M. FARKAS

on October 5, 1992 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOHN M. FARKAS known to me to be EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said perporation.

My Commission Expires: 5-3-95 (ap k. IT

"OFFICIAL SEAL"
RICHARD M. EIE MAN
Notary Public, State of Intells

ItS: EXECUTIVE VICE PRESIDEN

My Commission Expire: 5/3/95

23.50

## **UNOFFICIAL COPY**

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Commonthly Edward and Levil Chalant Belle Contribution

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