

Its Attorney-in-Fact

Name: James J. Donovan

By: [Signature]

RESOLUTION TRUST CORPORATION,
as Receiver of Great American
Savings and Loan Association,
F.A., formerly known as
Great American Federal Savings
and Loan Association

92776721

DATED: 11-21-92

This Assignment is made without recourse, representation or warranty.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges, and Assignor hereby appoints Assignee its attorney irrevocably to collect and receive said debt, and to foreclose, enforce and satisfy said mortgage(s) and assignment(s) of rents or leases the same as it might or could have done were there presents not executed but at the cost and expense of said Assignee.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

2. Assignment(s) of Rents or Assignment(s) of Leases, duly recorded in the Office of the County Recorder of Deeds of Cook County, State of Illinois, as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

1. Mortgage(s) describing land therein, duly recorded in the Office of the County Recorder of Deeds of Cook County, State of Illinois, as follows:

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, in trust, all of the rights, title and interest of said Assignor in and to the following instruments:

1992-M3 (the "Assignee").
for Rio Multi-Family Mortgage Pass-Through Certificates, Series certain pooling and Servicing Agreement dated as of March 1, 1992, Bankers Trust Company of California, N.A., as Trustee under that corporation acting in its capacity as receiver for the Assignor, to (collectively, the "Assignor") by and through the Resolution Trust from Great American Savings and Loan Association, F.A., formerly known as Great American Federal Savings and Loan Association, OR LEASES is made and entered into as of the 1st day of March 1992, This ASSIGNMENT OF: (1) MORTGAGE(S) AND (2) ASSIGNMENT(S) OF RENTS

ASSIGNMENT OF: (1) MORTGAGE(S) AND (2) ASSIGNMENT(S) OF RENTS OR LEASES

92776721

NDS Loan Services
301 West 11th Street
P. O. Box 419127
Kansas City, MO 64141-6127
Attn: Marilyn Marshall

When recorded return to:

\$365.00

1400000 TOWN 0348 10/19/92 14:51:00
#0104 # 42-174721
COOK COUNTY RECORDER

555

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IN SENATE
JANUARY 10, 1901

REPORT
OF THE
COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 10, 1899

ALBANY
1901

THE COMMISSIONERS OF THE LAND OFFICE
HONORABLE SENATOR
ALBANY

THE COMMISSIONERS OF THE LAND OFFICE
HONORABLE SENATOR
ALBANY

THE COMMISSIONERS OF THE LAND OFFICE
HONORABLE SENATOR
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THE COMMISSIONERS OF THE LAND OFFICE
HONORABLE SENATOR
ALBANY

THE COMMISSIONERS OF THE LAND OFFICE
HONORABLE SENATOR
ALBANY

ASSISTANT

937710721

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My Commission Expires: _____
This instrument was prepared by _____
MARTIN D. HANSHALL
JACKSON COUNTY
NOTARY PUBLIC STATE OF MISSOURI
MY COMMISSION EXPIRES 08/1904

Notary Signature
Martin D. Hanshall

Witness my hand and official seal.

On April 21, 1992, the undersigned Notary Public personally appeared James F. Dillmore, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person, or the entity on behalf of which the person acted, executed the instrument.

STATE OF _____
COUNTY OF Jackson

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[Faint, illegible text, likely a document header or body text, possibly containing a date and time stamp.]

92770721

COUNTY: COOK

EXHIBIT "A" TO ASSIGNMENT OF BENEFICIAL INTEREST UNDER MORTGAGE

LOAN NUMBER	MORTGAGOR OR TRUSTOR	DOCUMENT DATE	DATE RECORDED	INSTRUMENT NUMBER	BOOK	PAGE	RECORDERS USE
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10520	LARNELL ADAMS AND CEOLA P. ADAMS, HIS WIFE	10/11/84	10/18/84	27299177A			
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10522	KENNETH G. BALTUSKA, A BACHELOR AND FRANK A. PAEZ, MARRIED TO GRISEL PAEZ	2/17/87	3/03/87	87115505			
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10523	MID TOWN BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE U/T/A #1240 DATED DECEMBER 21, 1984	5/11/89	6/01/89	89247762			
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10524	WALTER BARNEY AND DOROTHY BARNEY, MARRIED TO EACH OTHER	2/23/89	2/28/89	89092399			
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10525	CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE U/T/A #1088378 DATED APRIL 4, 1986	2/21/89	2/28/89	89088307			
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10526	SEPHUS L. BOOKER, DIVORCED AND NOT SINCE REMARRIED	3/02/90	3/09/90	90 107413			
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10527	WILLIE L. BRAXTON AND DOROTHY N. BRAXTON, MARRIED TO EACH OTHER	11/17/88	11/23/88	88540088			
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10528	RAYMOND BUCHANON, ALSO KNOWN AS RAYMOND BUCHANAN AND LINDA BUCHANON ALSO KNOWN AS LINDA BUCHANAN, MARRIED TO EACH OTHER	4/18/89	4/20/89	89174956			
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92795721

RECORDERS
USE

PAGE

BOOK

INSTRUMENT
NUMBER

DOCUMENT DATE
RECORDED

DATE

EXHIBIT "A" TO ASSIGNMENT OF BENEFICIAL INTEREST UNDER MORTGAGE

COUNTY: COOK

MORTGAGOR OR TRUSTOR

BANK OF RAVENSWOOD AS TRUSTEE U/T/A

#1310 DATED FEBRUARY 17, 1975

THE COSMOPOLITAN NATIONAL BANK OF
CHICAGO, A NATIONAL BANKING
ASSOCIATION

THE COSMOPOLITAN NATIONAL BANK OF
CHICAGO, A NATIONAL BANKING
ASSOCIATION

THE COSMOPOLITAN NATIONAL BANK OF
CHICAGO, A NATIONAL BANKING
ASSOCIATION

THE COSMOPOLITAN NATIONAL BANK OF
CHICAGO, A NATIONAL BANKING
ASSOCIATION

THE COSMOPOLITAN NATIONAL BANK OF
CHICAGO, A NATIONAL BANKING
ASSOCIATION

ANTHONY J. HAID, A BACHELOR AND
NATHANIAL WATSON, A BACHELOR

WILLIE J. SMITH AND DELORAS A. SMITH,
HIS WIFE

LOAN
NUMBER

10529

10530

10531

10532

10533

10534

10535

10537

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9/18/89 10/05/89 89472563

1/02/87 2/03/87 87066775

1/05/87 2/03/87 87066521

1/02/87 2/03/87 87066773

1/07/87 2/03/87 87066779

1/07/87 2/03/87 87066777

10/19/88 10/25/88 88489590

12/26/86 1/07/87 87088629

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COUNTY: COOK

EXHIBIT "A" TO ASSIGNMENT OF BENEFICIAL INTEREST UNDER MORTGAGE

LOAN NUMBER	MORTGAGOR OR TRUSTOR	DOCUMENT DATE	DATE RECORDED	INSTRUMENT NUMBER	BOOK	PAGE	RECORDERS USE
10538	EVERETT S. DAVIS AND LUCILLE H. DAVIS, HIS WIFE	7/22/88	7/28/88	88337045			
10539	EDDIE DICKERSON ALSO KNOWN AS EDIE DICKERSON JR. AND PATRICIA DICKERSON, MARRIED TO EACH OTHER	12/28/83	1/09/89	89010325			
10541	CHICAGO TITLE AND TRUST COMPANY	7/15/87	8/19/87	87459320			
10543	BENNIE W. FERNANDEZ AND BARBARA P. FERNANDEZ, MARRIED TO EACH OTHER	1/09/89	1/12/89	89 017097			
10544	JAMES FLOWERS AND CLAUDIE FLOWERS, MARRIED TO EACH OTHER	7/14/89	7/21/89	89335137			
10545	EDDIE L. FORD AND PATRICIA A. FORD, MARRIED TO EACH OTHER	2/22/90	3/16/90	90118920			
10547	GERALD E. GARVIN AND SHARON J. GARVIN, HIS WIFE	6/24/87	7/02/87	87365521			
10548	AL GIUDICE MARRIED TO DANA GIUDICE	6/07/88	6/10/88	88252229			
10549	MILTON M. GAYLES MARRIED TO PEARL M. GAYLES	3/16/87	3/20/87	87 149388			

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COUNTY: COCK

EXHIBIT "A" TO ASSIGNMENT OF BENEFICIAL INTEREST UNDER MORTGAGE

LOAN NUMBER	MORTGAGOR OR TRUSTOR	DOCUMENT DATE	RECORDED DATE	INSTRUMENT NUMBER	BOOK	PAGE	RECORDERS USE
10550	LA SALLE NATIONAL BANK AS TRUSTEE U/T/A #111856 DATED MARCH 26, 1988 AND NOT PERSONALITY	6/09/89	6/22/89	89284671			
10551	LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION	3/22/90	4/19/90	90178949			
10554	GEORGE GUTIERREZ, DIVORCED AND NOT SINCE REMARRIED, AND ANGEL GUTIERREZ AND JULIA GUTIERREZ, HIS WIFE	7/17/87	7/27/87	87412515			
10555	EMMA HARRIS, DIVORCED AND NOT SINCE REARRIED	8/02/89	8/24/89	89174108			
10556	EMMA HARRIS, DIVORCED AND NOT SINCE REARRIED	8/07/89	8/15/89	89176823			
10558	THE FIRST ILLINOIS BANK OF LAGRANGE	12/28/87	1/14/88	88022193			
10559	ELVIS M. HOOVER AND MARY J. HOOVER, MARRIED TO EACH OTHER	2/02/90	2/21/90	90083725			
10560	JULIUS R. ISAAC AND DELORIS ISAAC, MARRIED TO EACH OTHER	4/03/89	4/10/89	89155404			
10561	JULIUS R. ISAAC AND DELORIS ISAAC, MARRIED TO EACH OTHER	4/03/89	4/10/89	89154971			

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EXHIBIT "A" TO ASSIGNMENT OF BENEFICIAL INTEREST UNDER MORTGAGE

LOAN NUMBER	MORTGAGOR OR TRUSTOR	DOCUMENT DATE	RECORDED DATE	INSTRUMENT NUMBER	BOOK	PAGE	RECORDERS USE
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10561*	RECORDED	4/03/89	6/20/89	8928C151			
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10562	JULIUS R. ISAAC AND DELORES ISAAC, MARRIED TO EACH OTHER	9/12/89	9/18/89	89 438285			
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10564	MARQUETTE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION	5/20/87	6/05/87	87306445			10561*
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10567	AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO	6/24/87	7/02/87	87364426			SEE
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10568	MELVIN MANNING AND ADRIENNE MANNING, HIS WIFE	7/18/88	7/26/88	88329471			PROR
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10569	THOMAS B. MCCARTHY, III AND JANICE L. MCCARTHY, HIS WIFE	6/22/87	7/01/87	87362231			PAGE
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10570	MICHAEL A. NELSON, A. BACHELOR	5/16/89	7/03/89	89301773			
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10571	MACEDONIO ORTEGA AND MARIA A. ORTEGA, MARRIED TO EACH OTHER	6/19/89					
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10573	JOSEPH J. PERRY AND NOEL G. PERRY, MARRIED TO EACH OTHER	11/17/89	12/30/89	89609359			
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10574	ROGELIO P. PEREZ AND JEANNE S. PEREZ, HIS WIFE AND LOUIS J. ALDINI AND HELEN P. ALDINI, HIS WIFE	9/21/87	10/09/87	87550721			
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COUNTY: COOK

92778721

EXHIBIT 'A' TO ASSIGNMENT OF BENEFICIAL INTEREST UNDER MORTGAGE

LOAN NUMBER	MORTGAGOR OR TRUSTOR	DOCUMENT DATE	RECORDED DATE	INSTRUMENT NUMBER	BOOK	PAGE	RECORDERS USE
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10575	MARQUETTE NATIONAL BANK AS TRUSTEE U/T/A #12093 DATED MARCH 2, 1989	3/10/89	3/27/89	89129951			
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10578	STANDARD BANK AND TRUST COMPANY AS TRUSTEE U/T/A #12137 DATED MARCH 30, 1989	4/26/89	5/09/89	89208882			
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10579	ARTURO RODARTE AND CARMEN RODARTE, MARRIED TO EACH OTHER	8/10/89	8/21/89	89387984			
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10580	ARNEDO M. SAPNU AND EDEN A. SAPNU, HIS WIFE	3/17/87	4/03/87	87179065			
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10581	JAMES C. SCHNEIDER AND DEBORAH R. SCHNEIDER, HIS WIFE	4/07/88	4/19/88	88161933			
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10583	CITIZENS NATIONAL BANK AND TRUST COMPANY OF CHICAGO	7/15/87	8/27/87	87474276			
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10584	MIDTOWN BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE U/T/A # 1332 DATED OCTOBER 28, 1985	6/08/89	6/27/89	89 291302			
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10585	HERITAGE PULLMAN BANK AND TRUST COMPANY	7/06/87	7/14/87	87386431			
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10586	ALPHONSO THREADGILL AND LOVIE MAE THREADGILL, MARRIED TO EACH OTHER AND LULA MAE GLASCO, A WIDOW	4/12/90	4/18/90	90175726			
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COUNTY: COOK

92775721

EXHIBIT 'A' TO ASSIGNMENT OF BENEFICIAL INTEREST UNDER MORTGAGE

LOAN NUMBER	MORTGAGOR OR TRUSTOR	DOCUMENT DATE	RECORDED DATE	INSTRUMENT NUMBER	BOOK	PAGE	RECORDERS USE
10587	MAURICE A. TINKER AND JANICE L. TINKER, HIS WIFE	5/01/87	5/08/87	87248408			
10588	ERIC C. WAGNER, A. BACHELOR	1/09/90	3/21/90	90126302			
10589	MANOLO C. ZACARIAS AND LUCIA T. ZACARIAS, HIS WIFE	12/26/86	1/28/87	87055515			
10590	GEORGE ZAHER AND SUZANNE M. ZAHER, HIS WIFE AND CHARLES ZAHER, A BACHELOR	7/24/87	8/17/87	87 454993			

GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A.

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COUNTY: COOK

52775721

EXHIBIT "B" TO ASSIGNMENT OF BENEFCIAL INTEREST UNDER ASSIGNMENT(S) OF RENTS AND LEASES

LOAN NUMBER	ASSIGNOR	DOCUMENT DATE	LATE RECORDED	INSTRUMENT NUMBER	BOOK	PAGE	RECORDERS US3
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10522	KENNETH G. HALTUSKA, A BACHELOR AND FRANK A. PAEZ, MARRIED TO GRISEL PAEZ	2/17/87	3/03/87	87115506			
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10523	MID TOWN BANK AND TRUST COMPANY AS TRUSTEE U/T/A #1240 DATED DECEMBER 21, 1984	5/11/89	6/01/89	8924754			
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10524	WALTER BARNEY AND DOROTHY BARNEY, MARRIED TO EACH OTHER	2/23/89	2/28/89	89088299			
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10525	CHICAGO TITLE AND TRUST COMPANY	2/24/89	2/28/89	89088308			
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10526	SEPHUS L. BOOKER, DIVORCED AND NOT SINCE REMARRIED	3/02/90	3/09/90	90.107414			
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10527	WILLIE L. BRAXTON AND DOROTHY L. BRAXTON, MARRIED TO EACH OTHER	11/17/88	11/23/88	88540089			
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10528	RAYMOND BUCHANAN, ALSO KNOWN AS RAYMOND BUCHANAN AND LINDA BUCHANAN ALSO KNOWN AS LINDA BUCHANAN, MARRIED TO EACH OTHER	4/18/89	4/20/89	89-174957			
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10529	BANK OF RAVENSWOOD AS TRUSTEE U/T/A # 1310 DATED FEBRUARY 17, 1975	9/18/89	10/05/89	89 472564			
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10531	THE COSMOPOLITAN NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION	1/05/87	2/03/87	87055522			
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COUNTY: COOK

92779721

EXHIBIT "B" TO ASSIGNMENT OF BENEFICIAL INTEREST UNDER ASSIGNMENT (S) OF RENTS AND LEASES

LOAN NUMBER	ASSIGNOR	DOCUMENT DATE	DATE RECORDED	INSTRUMENT NUMBER	BOOK	PAGE	RECORDERS USE
10533	THE COSMOPOLITAN NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION	1/07/87	2/03/87	870666780			
10534	THE COSMOPOLITAN NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION	1/07/87	2/03/87	870666777			
10535	ANTHONY J. HAID, A BACHELOR AND NATHANIAL WATSON, A BACHELOR	10/19/88	10/25/88	88A89591			
10537	WILLIE J. SMITH AND DELORAS A. SMITH, HIS WIFE	12/26/86	1/07/87	87 008630			
10538	EVERETT S. DAVIS AND LUCILLE H. DAVIS, HIS WIFE	7/22/88	7/28/88	89337046			
10539	EDDIE DICKERSON ALSO KNOWN AS EDDIE DICKERSON JR. AND PATRICIA DICKERSON, MARRIED TO EACH OTHER	12/26/88	1/09/89	89010321			
10541	CHICAGO TITLE AND TRUST COMPANY	7/15/87	8/19/87	87459321			
10543	BENNIE W. FERNANDEZ AND BARBARA P. FERNANDEZ, MARRIED TO EACH OTHER	1/06/89	1/12/89	89 017098			
10544	JAMES FLOWERS AND CLAUDIA FLOWERS, MARRIED TO EACH OTHER	7/14/89	7/21/89	89335138			

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COUNTY: COOK EXHIBIT "B" TO ASSIGNMENT OF BENEFICIAL INTEREST UNDER ASSIGNMENT(S) OF RENTS AND LEASES RECORDERS USE

LOAN NUMBER	ASSIGNOR	DOCUMENT DATE	DATE RECORDED	INSTRUMENT NUMBER	BOOK	PAGE
10545	EDDIE L. FORD AND PATRICIA A. FORD, MARRIED TO EACH OTHER	2/22/90	3/16/90	90118921		
10548	AL GIUDICE	6/07/88	6/10/88	88252230		
10549	MILTON M. GAYLAC MARRIED TO PEARL M. GAYLES	3/16/87	3/20/87	87-145369		
10550	LA SALLE NATIONAL BANK AS TRUSTEE U/T/A #111856 DATED APRIL 26, 1988 AND NOT PERSONALLY	6/09/89	6/22/89	89284672		
10551	LA SALLE NATIONAL BANK AS TRUSTEE U/T/A #113975 DATED DECEMBER 9, 1988 & NOT PERSONALLY	3/22/90	3/19/90	90178350		
10554	GEORGE GUTIERREZ, DIVORCED AND NOT SINCE REMARRIED AND ANGEL GUTIERREZ AND JULIA GUTIERREZ, HIS WIFE	7/27/87	7/27/87	87-412516		
10555	EARL HARRIS, DIVORCED AND NOT SINCE REMARRIED	8/07/89	8/14/89	89-374109		
10558	THE FIRST ILLINOIS BANK OF LAGRANGE	12/28/87	1/14/88	88022194		
10559	ELVIS M. HOOVER AND MARY J. HOOVER, MARRIED TO EACH OTHER	2/02/90	2/21/90	90083726		

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EXHIBIT 'B' TO ASSIGNMENT OF BENEFICIAL INTEREST UNDER ASSIGNMENT(S) OF RENTS AND LEASES

LOAN NUMBER	ASSIGNOR	DOCUMENT DATE	DATE RECORDED	INSTRUMENT NUMBER	BOOK	PAGE	RECORDERS USE
10560	JULIUS R. ISAAC AND DELORES ISAAC, MARRIED TO EACH OTHER	4/03/89	4/10/89	89-155405			
10562	JULIUS R. ISAAC AND DELORES ISAAC, MARRIED TO EACH OTHER	9/12/89	9/18/89	89-438286			
10564	MARGUERITE NATIONAL BANK, NATIONAL BANKING ASSOCIATION	5/20/87	6/05/87	87-306446			
10567	AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO	6/24/97	7/02/87	87364427			
10568	MELVIN MANNING AND ADRIENNE MANNING, THIS WIFE	7/18/89	7/26/88	88329472			
10569	THOMAS B. MCCARTHY, III AND JANICE L. MCCARTHY, HIS WIFE	5/22/87	7/01/87	87362232			
10570	MICHAEL A. NELSON A. BACHELOR	6/16/89	7/03/89	89-301774			
10573	ROBERT J. PHANT AND NEILA G. PHANT, MARRIED TO EACH OTHER	11/17/89	12/28/89	89-689360			
10574	ROSELIO P. PEREZ AND JEANNE N. PEREZ, HIS WIFE AND LOUIS J. ALDINI AND HELEN P. ALDINI, HIS WIFE	9/21/87	10/09/87	87-550722			
10575	MARGUERITE NATIONAL BANK AS TRUSTEE U/T/A #12093 DATED MARCH 2, 1989	3/10/89	3/27/89	89129952			

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EXHIBIT 'B' TO ASSIGNMENT OF BENEFICIAL INTEREST UNDER ASSIGNMENT(S) OF RENTS AND LEASES

LOAN NUMBER	ASSIGNOR	DOCUMENT DATE	DATE RECORDED	INSTRUMENT NUMBER	BOOK	PAGE	RECORDERS USE
10578	STANDARD BANK AND TRUST COMPANY AS TRUSTEE U/T/A #12137 DATED MARCH 30, 1989	4/26/89	5/09/89	89-20882			
10579	ALFREDO RODARTE AND CARMEN RODARTE, MARRIED TO EACH OTHER	8/10/89	8/21/89	89327885			
10580	ARNEDO M. SAPNU AND EDEN A. SAPNU, HIS WIFE	3/17/87	4/23/87	87178067			
10581	JAMES C. SCNEIDER AND DEBORAH R. SCNEIDER, HIS WIFE	4/07/88	4/19/88	88161934			
10583	CITIZENS NATIONAL BANK AND TRUST COMPANY OF CHICAGO	7/15/87	8/27/87	87 474277			
10584	MID TOWN BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE U/T/A # 1332 DATED OCTOBER 28, 1985	5/08/89	6/27/89	89 291303			
10585	HERITAGE PULLMAN BANK AND TRUST COMPANY	7/06/87	7/14/87	87386432			
10586	ALPHONSO AND LOVIE MAE THERIAULT, MARRIED TO EACH OTHER AND LULA MAE GLASCO, A WIDOW	4/12/90	4/18/90	90-175727			
10587	MAURICE A. TINKER AND JANICE L. TINKER, HIS WIFE	5/01/87	5/08/87	87248409			
10588	ERIC C. WAGNER, A. BACHELOR	1/11/90	3/21/90	90-126303			

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EXHIBIT "B" TO ASSIGNMENT OF BENEFICIAL INTEREST UNDER ASSIGNMENT(S) OF RENTS AND LEASES

LOAN NUMBER	ASSIGNOR	DOCUMENT DATE	DATE RECORDED	INSTRUMENT NUMBER	BOOK	PAGE	RECORDERS USE
10589	MARIO C. ZACARIAS AND LUCIA T. ZACARIAS, HIS WIFE	12/26/86	1/29/87	87-056655			
10590	GEORGE ZAHER AND SUZANNE M. ZAHER, HIS WIFE AND CHARLES ZAHER, A BACHELOR	7/24/87	8/17/87	87-45394			

GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A.

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10520 recorded as Instrument Number 27299177 is as follows:

LOTS 18 AND 19 IN BLOCK 4 IN FLORIAN W. WEBER'S STONEY ISLAND BOULEVARD SUBDIVISION BEING A SUBDIVISION, OF LOTS 7 AND 8 IN PARTITION BY OWNERS WILLIAM M. ZEARING, CHARLES GRAHAM AND JOSEPH B. CHANDLER OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 3573 S. STONEY ISLAND AVENUE, CHICAGO ILLINOIS 60617

Permanent Index Number: 25-01-110-049-0000

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92779721

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12455455

Property of Cook County Clerk's Office

Permanent Index Number: 13-35-226-011-0000
13-35-226-010-0000

Address: 2139-41 N. SAWYER AVE., CHICAGO, IL 60647

LOT 6 AND THE NORTH 14.05 FEET OF LOT 7 IN BLOCK 7 IN SHIPMAN, BILT
AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

87115505 is as follows:

Mortgage for Loan Number 10522 recorded as Instrument Number

The legal description of the land in the aforementioned

Exhibit "A-1"

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Faint, illegible text, likely bleed-through from the reverse side of the page.

137531226

Property of Cook County Clerk's Office

Exhibit "A-1"

The legal description of the land in the aforementioned
 Mortgage for Loan Number 10523 recorded as Instrument Number
 89247762 is as follows:

LOT 34 IN BLOCK 11 IN VINCENT, BEING A SUBDIVISION OF THE NORTH
 EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH,
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE
 RAILROAD) IN COOK COUNTY, ILLINOIS.

Address: 2228 N. HAMILTON, CHICAGO, IL 60647
 Permanent Index Number: 14-31-114-017-0000

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13761456

Property of Cook County Clerk's Office

Permanent Index Number: 20-23-126-043-0000

Address: 6656-58 S. MINERVA, CHICAGO, IL 60637
1116-1118 EAST 67TH STREET, CHICAGO, IL 60637

ILLINOIS.
LOTS FIFTY-NINE (59) AND SIXTY (60) IN THE SUBDIVISION OF BLOCKS
FIFTEEN (15) AND SIXTEEN (16) IN WOODLAWN RIDGE SUBDIVISION OF THE
SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,

8908298 is as follows:

The legal description of the land in the aforementioned
Mortgage for Loan Number 10524 recorded as Instrument Number

Exhibit "A-1"

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90559721

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LOTS 1 AND 2 IN BLOCK 31 IN SOUTHFIELD, A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23 AND 24 AND 26 TO 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7800 S. EUCLID, CHICAGO, IL 60649

Permanent Index Number: 20-25-330-014-0000

89088307 is as follows:

Mortgage for Loan Number 10525 recorded as Instrument Number

The legal description of the land in the aforementioned

Exhibit "A-1"

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

123456789

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Exhibit "A-1"

The legal description of the land in the aforementioned
Mortgage for Loan Number 10526 recorded as Instrument Number
90107413 is as follows:

LOT 24 IN BLOCK 1 IN COMMISSIONER'S PARTITION BEING A SUBDIVISION
OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7000-04 S. CHAPPEL AVE., CHICAGO, IL 60649
Permanent Index Number: 20-24-423-010-0000

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COOK COUNTY CLERK'S OFFICE
100 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602
TEL: (312) 321-1000
WWW.COOKCOUNTYCLERK.COM

92770721

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Permanent Index Number: 25-05-318-016-0000

Address: 5252-51 S. LAFLIN, CHICAGO, IL 60620

ILLINOIS
RANGE IN EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
PACIFIC RAILROAD IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH,
PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND
95TH STREET FIRST ADDITION, BEING A RESUBDIVISION OF LOTS 1 TO 36
LOT 42 (EXCEPT THE SOUTH 6 FEET THEREOF) AND LOT 43 IN ELMORE'S
SUBDIVISION OF BLOCK 31 IN THE SUBDIVISION OF THAT

88540088 is as follows:

Mortgage for Loan Number 10527 recorded as Instrument Number
The legal description of the land in the aforementioned

Exhibit "A-1"

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927759721

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Permanent Index Number: 20-31-223-016-0000
 Address: 8149 S. MARSHFIELD, CHICAGO, IL 60620
 LOTS 85 AND 86 IN BRITIGAN'S WESTFIELD SUBDIVISION, BEING A
 SUBDIVISION OF BLOCKS 5 TO 12 AND 15, LOTS 1 TO 28, IN BLOCK 2,
 LOTS 11 TO 46, BLOCK 3, LOTS 1 TO 18, IN BLOCK 14, LOTS 1 TO 14,
 AND 25 TO 47 IN BLOCK 16 IN AUBURN HEIGHTS, SUBDIVISION OF THE EAST
 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE
 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 Mortgage for Loan Number 10528 recorded as Instrument Number
 89174956 is as follows:

Exhibit "A-1"

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92775721

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LOT 5 IN PRAIRIE AVENUE ADDITION TO AUSTIN, IN THE SOUTHEAST
QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Address: 138-140 N. MENARD ST., CHICAGO, IL 60644
Permanent Index Number: 16-08-414-017-0000

The legal description of the land in the aforementioned
Mortgage for Loan Number 10529 recorded as Instrument Number
89472563 is as follows:

Exhibit "A-1"

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10530 recorded as Instrument Number 87066775 is as follows:

Lot 34 in Lincoln Terrace Subdivision Phase I, being a subdivision of part of the North East 1/4 of Section 27, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Address: 2052 West 216th Street, Matteson, IL 60443

Permanent Index Number: 31-27-203-014-0000

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82770701

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10531 recorded as Instrument Number 87066521 is as follows:

Lot 14 in Lincoln Terrace Subdivision Phase I, being a subdivision of part of the North East 1/4 of Section 27, Township 35 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Address: 4052 W. Charleston Ave., Matteson, IL 60443

Permanent Index Number: 31-27-201-014-0000

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92775721

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Property of Cook County Clerk's Office

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10532 recorded as Instrument Number 87066773 is as follows:

Lot 13 in Lincoln Terrace Subdivision Phase I, being a subdivision of part of the North East 1/4 of Section 27, Township 35 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

Address: 4062 W. Charleston Avenue, Matteson, IL 60443

Permanent Index Number: 31-27-201-013-0000

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8276721

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10533 recorded as Instrument Number 87066779 is as follows:

Lot 8 in Lincoln Terrace Subdivision Phase I, being a subdivision of part of the North East 1/4 of Section 27, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Address: 148 W. Charleston Avenue, Matteson, IL 60443

Permanent Index Number: 31-27-201-008-0000

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52770721

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10534 recorded as Instrument Number 87066777 is as follows:

Lot 9 in Lincoln Terrace Subdivision Phase I, being a subdivision of part of the North East 1/4 of Section 27, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Address: 4136 West Charleston Avenue, Matteson, IL 60443

Permanent Index Number: 31-27-201-009-0000

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92778721

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10535 recorded as Instrument Number 88489590 is as follows:

PARCEL 1: LOT 1 IN SUAREZ BROTHERS RESUBDIVISION OF LOT 11 (EXCEPT THE NORTH 55 FEET AND EXCEPT EAST 45 FEET) AND LOT 12 (EXCEPT THE EAST 45 FEET) IN E. A. CUMMINGS AND COMPANY'S SMALL FARMS SUBDIVISION OF LOT 3 IN SUBDIVISION OF THE NORTH EAST FRACTIONAL 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 45 FEET OF LOT 11 (EXCEPT THE NORTH 55 FEET THEREOF) IN E. A. CUMMING AND COMPANY SMALL FARMS BEING A SUBDIVISION OF LOT 3 IN SUBDIVISION OF THE NORTH EAST FRACTIONAL 1/4 AND THE NORTH EAST 1/4 OF FRACTIONAL NORTH WEST 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF SUAREZ BROTHERS RESUBDIVISION OF PARTS OF LOTS 11 AND 12 IN SAID SUBDIVISION AS EXTENDED, IN COOK COUNTY, ILLINOIS.

Address: 131 S. 50TH AVENUE, BELLWOOD, IL 60104

Permanent Index Number: 15-09-103-038-0000
15-09-103-034-0000

Cook County Clerk's Office

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10537 recorded as Instrument Number 87008629 is as follows:

LOT 6 IN BLOCK 10 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Address: 5218 S. DAUPHIN, CHICAGO, IL 60619

Permanent Index Number: 25-02-307-014-0000

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82753721

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10538 recorded as Instrument Number 88337045 is as follows:

LOTS 8 AND 9 IN SUBDIVISION OF LOTS 1 TO 4, IN BLOCK 72 IN WASHINGTON HEIGHTS, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 1113-15 S. LONGWOOD DRIVE, CHICAGO, IL 60643

Permanent Index Number: 25-19-113-007-0000

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92779721

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10539 recorded as Instrument Number 89010320 is as follows:

LOTS 27 AND 38 IN BLOCK 2 IN CRAIG BROTHERS GAGE PARK SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 466.7 FEET OF THE NORTH 253.69 FEET), IN COOK COUNTY, ILLINOIS.

Address: 2457 W. 56TH STREET, CHICAGO, ILLINOIS 60629

Permanent Index Number: 19-13-210-001-0000

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89010320

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10541 recorded as Instrument Number 87459320 is as follows:

LOT 20 IN THE SUBDIVISION OF BLOCK 4 IN O. R. KEITHS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Address: 225-27 SOUTH WOODLAWN, CHICAGO, ILLINOIS 60637

Permanent Index Number: 20-14-412-008-0000

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92775721

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10543 recorded as Instrument Number 80017097 is as follows:

LOTS 23 AND 24 IN BLOCK 10 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 1412 N. AUSTIN, OAK PARK, IL 60302

Permanent Index Number: 16-05-113-024-0000

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92778721

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10544 recorded as Instrument Number 89335137 is as follows:

LOTS 374, 375 AND 376 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD SAID ADDITION BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 6801 S. LOOMIS BLVD., CHICAGO, IL 60636

Permanent Index Number: 20-20-312-001-0000

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12/24/86

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10545 recorded as Instrument Number 90118920 is as follows:

THE SOUTH 40 FEET OF THE NORTH 140 FEET OF BLOCK 2 IN ELIZABETH C. WILSON'S SUBDIVISION OF LOT 6 IN E. D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7003-12 S. PERRY AVE., CHICAGO, IL 60621

Permanent Index Number: 20-21-420-013-0000

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90118920

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10547 recorded as Instrument Number 87365521 is as follows:

LOT 4 AND THE SOUTH WESTERLY 13 FEET OF THE NORTH WESTERLY 130 FEET OF LOT 3 IN BLOCK 18 IN CHICAGO RIDGE DEVELOPMENT COMPANY'S SUBDIVISION OF BLOCKS 18, 19 AND 20 IN CHICAGO RIDGE A SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Address: 10525 SOUTH LYMAN, CHICAGO RIDGE, IL 60415

Permanent Index Number: 24-17-127-031-0000

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92770721

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10548 recorded as Instrument Number 88252229 is as follows:

LOT 100 (EXCEPT THE EAST 75 FEET THEREOF) IN MONT CLARE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 6908-10 W. DIVERSEY, CHICAGO, IL 60635

Permanent Index Number: 13-30-134-027-0000

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82778921

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10549 recorded as Instrument Number 87149398 is as follows:

LOT 73 AND THE SOUTHERLY 15 FEET OF LOT 74 IN BLOCK 5 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTH 60 ACRES OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 9907-09 S. CHARLES, CHICAGO, IL 60643

Permanent Index Number: 25-08-391-002-0000

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10550 recorded as Instrument Number 89284671 is as follows:

LOTS 30, 31 AND THE NORTH 1.5 FEET OF LOT 29 IN BLOCK 6 IN WINSTON'S SUBDIVISION OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address: 4641-43S, MICHIGAN AVE., CHICAGO, IL 60653

Permanent Index Number: 20-03-320-011-0000

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89284671

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Property of Cook County Clerk's Office

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10551 recorded as Instrument Number 90178349 is as follows:

THE NORTH 3 FEET OF LOT 27, ALL OF LOT 28 AND THE SOUTH 23.5 FEET OF LOT 29 IN BLOCK 6 IN WINSTONS SUBDIVISION OF THAT SOUTH 34 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 2645-47 S. MICHIGAN AVE., CHICAGO, IL 60653

Permanent Index Number: 20-03-320-012-0000

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92778721

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10554 recorded as Instrument Number 87412515 is as follows:

LOT 19 IN BLOCK 17 IN BICKERDIKE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 1472 W. HUBBARD ST., CHICAGO, IL 60622

Permanent Index Number: 17-08-131-053-0000

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82773721

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10558 recorded as Instrument Number 88022193 is as follows:

LOT 20 IN BLOCK 14 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 2223 W. SHAKESPEARE AVE., CHICAGO, IL 60647

Permanent Index Number: 14-31-125-018-0000

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92770721

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Property of Cook County Clerk's Office

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10559 recorded as Instrument Number 90083725 is as follows:

LOTS 18, 19, 20 AND 21 (EXCEPT THE NORTH 35 FEET OF SAID LOTS 18, 19, 20 AND 21) IN KENTS SUBDIVISION OF BLOCK 51 OF SOUTH CHICAGO SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 27 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 9050 SOUTH ESCANABA AVE., CHICAGO, ILLINOIS

Permanent Index Number: 26-06-221-036-0000

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92073721

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10560 recorded as Instrument Number 89153404 is as follows:

UNITS 1A-1B-1C-1D AND 2A-2B-2C-2D AD DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 10 FEET OF LOT 29, ALL OF LOT 30 AND THE NORTH 15 FEET OF LOT 31 IN BLOCK 1 IN CRAFT'S ADDITION TO AUSTINVILLE, BEING CRAFT'S SUBDIVISION OF THE WEST 36-1/4 ACRES OF THE SOUTH 43-3/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY DIANE WISKES AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21152574, TOGETHER WITH AN UNDIVIDED 100% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM (EXCEPTING THE UNITES DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY).

PERMANENT INDEX NUMBER: 16-09-314-033-1001 (UNIT 1-A)
16-09-314-033-1002 (UNIT 2-A)
16-09-314-033-1003 (UNIT 1-B)
16-09-314-033-1004 (UNIT 2-B)
16-09-314-033-1005 (UNIT 1-C)
16-09-314-033-1006 (UNIT 2-C)
16-09-314-033-1007 (UNIT 1-D)
16-09-314-033-1008 (UNIT 2-D)

P.A. 154 N. PINE AVE. - CHICAGO, IL. 60644

Cook County Clerk's Office

9275721

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Property of Cook County Clerk's Office

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgages for Loan Number 10561 and Loan Number 10561* recorded as Instrument Numbers 89154971 and 89280151 respectively is as follows:

THE NORTH 120 FEET OF LOT 407 IN AUSTIN'S RESUBDIVISION OF BLOCK 9 IN AUSTINVILLE IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 555-65 N. MENARD, CHICAGO, IL 60644

Permanent Index Number: 16-08-218-011-0000

Property of Cook County Clerk's Office

89154971

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10562 recorded as Instrument Number 89468285 is as follows:

LOT 1 IN WACHSMUTH'S RESUBDIVISION OF BLOCK 3 IN MERRICK'S SUBDIVISION IN AUSTINVILLE, BEING THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 654-56 N. PINE AND 5501-09 W. HURON, CHICAGO, IL 60644

Permanent Index Number: 16-09-107-016-0000

Property of Cook County Clerk's Office

89468285

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10564 recorded as Instrument Number 87306445 is as follows:

LOT 17 AND 18 IN BLOCK 5 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 2536 WEST MARQUETTE ROAD, CHICAGO, IL 60629

Permanent Index Number: 19-24-228-035-0000
19-24-228-034-0000

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Exhibit "A-1"

The legal description of the land in the aforementioned Mortgage for Loan Number 10567 recorded as Instrument Number 87364426 is as follows:

LOT 49 IN MEYER AND SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 2857 N. TROY STREET, CHICAGO, IL 60618

Permanent Index Number: 13-25-130-001-0000

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