552540-1 PIF 7/14/92 ml 3 UNOFFI

RELEASE OF MORTUAGE OR TRUST BEED BY CORPORATION

MANY RIL AND DV GUADANE DECEMBER (Many At	
KNOW ALL MEN BY THESE PRESENTS, That the CARTER	
a corporation of the <u>United States</u> for an	
payment of the indebtedness and the cancellation of	•
secured, the receipt whereof is hereby acknowledged	
CONVEY AND: QUIT CLAIM unto ANTHONY NELLUM A/H	C/A ANTHONY STEWART
heirs, legal representatives and assigns, all the r	loht, title, interest, claim
or demand whatsoever it may have acquired in, throw	
Mortgage , bearing date the 28th de	
And recorded in the Recorder's Office in-took Page as Document No. 86085109 and 80	
Page as Document No. 96085109 and 80	" to the premises therein
described, situated in the County of Cock	State of Illinois
as follows, to vic: The East 15.30 feet of the West 65.14 feet of Louis 160 and 161 in the subdivision of the 17.117 acres lying south of the baltimore and ohio railroad in the north est 1/4 of the horthwest 1/4 of section 31, townshif 38 north, range 15, East of the third principal meridian, in cock county, illinois.	
21-31-111-026	. DEPT-01 RECORDINGS \$R?
2538 E. 81st Street	T#0000 TMAN 0368 10/19/92 15:12:0
Chicago, IL 60617	COOK COUNTY RECORDER
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This document prepared by: Mary Lou Jung Carteret Savings Bank, PA 601 Cleveland Street, Suite 300 Cledroster, PA 34615	92776748
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tegether with all the appurtenaces and privileges t	hereunto be'oncing or appertain-
ing. IN TESTIMONY WHEREOF, the said <u>CARTERET SAVINGS BANK, EA</u> , has	
caused these presents to be signed by its Vice President, and actested by	
its Assistant Secretary, and its corporate seal to be hereto affixed this	
The second secon	Paris & La Place
CARTERET SAVINGS BANK, FA	(COCCE), OR Sour
	Marcia L. LeFleur
Octobras Sandy Lenacher	Me: Vice President
	est: Sugan K. McCarthy
	le: Asst. Secretary
STATE OF FLORIDA	Alice M. Smith
COUNTY OF PINELLAS in	(Notary Public), Printed Name and for said County and State
do hereby certify that Marcia L. LeFleur and Sugan K. McCarthy known to	
me to be the Vice President and Assistant Secretary, did sign and deliver	
said instrument before me this 18th day of September , 19 92	
and hereby witness by hand and notarial seal.	alica m Smith 2/6
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