\$23.50

WARRANTY DEED-Joint Ten	in by 8 and a v (f) . I tots (that victure) to in a visit	COPY	
CALIFORN Consult a terminal values using a makes say unmany with respect storets, in	or noting under this form. Neither the publisher nor the either of this form ich cling any warranty of marchentability or limes for a personiar purpose.		
	sus A. Colon, divorced and not and Manuel Nunez, divorced and ried	. DEPT-01 RECORDING . T#4444 FRAN 9328 10/19 . #1850 : #>22> . COOK COUNTY RECORDER	76964
State of Illinois To	*** * * * * * * * * * * * * * * * * * *	92776964	
	. 4	(The Above Space For Recorder & Use Only)	
LOT 33 AND THE SEA ADDITION TO CHICAGO OF THE WEST 1/2 OF	AND ADDRESS OF GRANITEES ON, but in JOINT TENANCY, the following in the State of Illinois, to wit:  "GEASTERLY 9 1/2 INCHESS OF LOT 32 OF A SUBDIVISION OF LOT 3 IN THE TELEOUTHWEST 1/4 OF SECTION 25, THE TELEOU	IN LOGAN SQUARE COUNTY CLERK'S DIVISION TOWNSHIP 40 NORTH, COOK COUNTY, ILLINOIS.	AFFX "RIDERS" OR F
hereby releasing and waive Illinois, TO HAVE AND Property Index Number (F	ing all rights under and by virtue of the Home TO HOLD said premises not in terancy in course.  13-25-315-037	estead Exemption Laws of the State of ommon, but in joint tenancy forever.	92776964
	2523 N. Milwaukee, Chicaco, II		SE CL
	DATED this 28	day of September 1992	l m
PLEASE PRINT OR	(SEAL) JOSUS 7	(9DA6)	
TYPE NAME(S) BELOW SKINATURE(S)	(SEAL) Manuel		
State of Illinois, County o  IMPRES  SEAL  HERE	said County, in the State aforesaid, DO HE Jesus A. Colon, divorced and not Manuel Nunez, divorced and not spersonally known to me to be the same personally known to me to be the same personal to be same personally known to me to be the same personally known t	since remarried end rub cribed non S. whose names are rub cribed no this day in person, and acknowledged the said insumment as their	
Given under my hand and		of	
Commission expires This instrument was pre	pared by M.J. Hirschtick, 6321 N.	AVONDALE, Chicago, IL 60631	
MAN TO Substitution of Michael	af this chitche Side to	ENT TAX BILLS TO: (Nerre) (Address)	
(Lingo.	City, State and 201	(City, Blass and Zip)	

## UNOFFICIAL COPY

Dropent of County Clarks Office