AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY

*** 455 E. STATE PARKWAY

SUITE 203 & 204

SCHAUMBURG, IL 60173

LOAN #78367

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 OCT 19 PH 3 07

92776191

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

OCTOBER 14, 1992

, executed by

EDWARD A. TIPPING, MAPRIED TO DAWN TIPPING, WHO IS SIGNING FOR THE SOLE PURPOSE to ALLIED REALTY FINANCIAL CORPORATION

a corporation organized under the laws of and who's principal place of business is and recorded in Book/Volume No.

page (s)

page (s)

county Records, State of Illinois described hereinafter as follows:

92776190
LOT 7 IN BLOCK 17 IN ARTHUR T. MCINTUSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 36 NOTTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 28-11-217-007, VOL 26

PROPERTY ADDRESS: 14531 ST. LOUIS AVENUE MIDLOTHIAN, IL 60445

TOGETHER with the note or notes therein described or referred to, the money the and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 14, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared

to me personally known, who, being duly sworn by me, did

of the corporation named herein which executed the within instrument, that the scal affixed to said instrument is the corporate scal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public CLEAR O MOFFIGIAL SPALES

My Commission Expires Notary Public, State of Illino

My Commission Explose 10/27/93

By:	T.R.	HATTUCK
it's:	PRESIDENT	

By: It's:

Witness:

JANET J. GARCIA/ OFFICE MANAGER Winness:

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Francisco (Brights Williams)

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