

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY
CITY & STATE SUITE 203 & 204
[SCHAUMBURG, IL 60173
LOAN #78367

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 OCT 19 PM 3 07

92776191

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1992, executed by

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EDWARD A. TIPPING, MARRIED TO DAWN TIPPING, WHO IS SIGNING FOR THE SOLE PURPOSE TO ALLIED REALTY FINANCIAL CORPORATION OF WAIVING HOMESTEAD RIGHTS a corporation organized under the laws of and who's principal place of business is and recorded in Book/Volume No. , page (s) , as Document No. COOK County Records, State of Illinois described hereinafter as follows:

92776190

LOT 7 IN BLOCK 17 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 28-11-217-007, VOL 26

PROPERTY ADDRESS: 14531 ST. LOUIS AVENUE
MIDLOTHIAN, IL 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 14, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

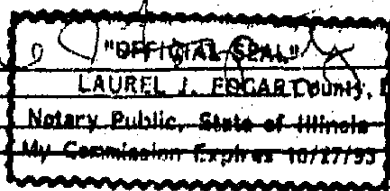
T.R. Shattuck

By: T.R. SHATTUCK
It's: PRESIDENT

By:
It's:

Witness:
JANET J. GARCIA/ OFFICE MANAGER
Witness:

Notary Public *Laurel J. Escart*
My Commission Expires Notary Public, State of Illinois
My Commission Expires 10/27/93



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 15 022556

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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