

1992 OCT 19 PM 3 16

92776242

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92776242

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Argonne Credit Union, Under the Laws of the State of Illinois

of the County of DuPage and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 11th day of May 1988, made by Thomas R. Hoffmann and Diane Hoffmann, his wife, in joint tenancy

to Argonne Credit Union

and recorded as document No. 88223853 in book n/a at page n/a in the office of n/a of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: The south 1/2 of Lot 14 in Frank Delugach's 103rd Street Highlands, being a Subdivision of the West 1/2 of the North West 1/4 of the North East 1/4 of Section 14, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 23-14-219-019

Address(es) of premises: 10453 South 84th Avenue; Palos Hills, Illinois 60465

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 6th day of October 19 92

Priscilla A. Senning, Vice President (SEAL)

(SEAL)

STATE OF Illinois

COUNTY OF Will

ss.

I, Pamela S. Jackson

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Priscilla A. Senning, Vice President

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of October 19 92.

Pamela S. Jackson Notary Public

Commission expires 9-18-93

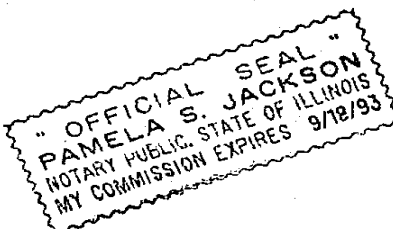
This instrument was prepared by PJ Argonne Credit Union; 9700 South Cass Ave.; Argonne, IL 60439 (NAME AND ADDRESS)

0229-515

23

92776242

BOX 15



mail to Box 15
Thomas R. Hoffmann

UNOFFICIAL COPY

84501152
10453 S 84th AD
Palos Hills, IL 60465

Property of Cook County Clerk's Office

927753A2