CHRISTINA STENDER OFFICIAL 9	(2) H2Y	' .'?!
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2902 CENTRAL STREET EVANSTON, ILLINOIS

6020GOOK COUNTY, ILLINOIS

12: 32 1992 OCT 20 PM

92777542

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.

2902 CENTRAL STREET **EVANSTON** ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALUEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated \circ OCTOBER $^{+}$ $^{+}$ $^{+}$ $^{+}$ 1992 JOHN P. ANDRE AND DEIDRE CORBIN, N/K/A DEIDRE BRIGHTMAN, HIS WIFE

to CDK MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business in 1902 CENTRAL STREET EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

COOK

,pagn(s) County Records, State of ILLLINOIS ,as Document No.

92777541

described herninafter as follows: THE NORTH 16 2/3 FEET OF LOT 10 AND THE SOUTH 16 2/3 FEET OF LOT 11 IN BLOCK 2 IN L. E. INGALLS' SUBDIVISION OF BLOCKS 5 AND 6 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4
AND THE NORTHEAST FRACTIONAL 1/4 O' SECTION 32, TOWNSHIP 41 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. My Clory

11-32-118-005

6917 NORTH WAYNE AVENUE, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to pec me due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF**

On October 9, 1992 before me, the (Date of Execution)

undersigned, a Notary Public in and for sald County and State, personally appeared William Purkiser known to me to be the Senior Vice President **mook**

ACRES AND ACCOUNTY AND ACCOUNTY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free ant and deed of said corporation.

Notary Public Churthen Stender 6/19/95^{Cóok} County.

My Commission Expires

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ITS: Senior Vice President

BY: ITS:

SEAL OFFICIAL CHRISTINA STENDER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 6/19/95

THIS AREA FOR OFFICIAL NOYARIAL SEALI

UNOFFICIAL COPY

Door Cook Colling Clorks Office