## **UNOFFICIAL**

Eloniüli RELEASE DEED

Loan No.: 060998-2

PIF: 09/10/92 Propared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS Thar HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge matisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: MARC P. HILTON AND JUDITH ARONSON, HIU WIFE

Name of Mortgagee: HOUSEHOLD BINK F.S.B., A FEDERAL SAVINGS DANK The mortgage is recorded with the Register of Titles/Recorder of Deeds COUNTY OF COOK, ILLINOIS for Document No., Velume, Page, Mortgage Date: DOC 88131733 \* D. TFO 03/29/88 88/3/734 Address of Property. 825 Simpson Street Evanuton IL 60102

Tax ID No .:

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

13-07-121-026

Dated: October 08, 1992 OOK COUNTY, HA MONO 相信任何主要证明出

HOUSEHOLD BANK, F.S.B.

1992 OCT 20 PM 12: 35

92777566

PATRICIA K. GRUENLOH Assistant Vice President

State of Illinois) County of DuPage )

On October 08, 1992 before me, the undersigned, a No ary Public in and for said State, personally appeared Patricia K. Gruenich personally known to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United Sce. --Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this October 08, 1992.

Notary Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinski Notary Public, State of Illinois 🕨 My Commission Expires 9/18/93 🕽

**BOX** 169

When recorded, please return to: Marc P Hilton 825 \$impson Street Evanaton,

IL 60201

IL504

## **UNOFFICIAL COPY**

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PARCEL 1:

LOT 25 (EXCEPT THE WEST 30 FERT THEREOF) AND LOT 26 (EXCEPT THE EAST 54.4 FEET THEREOF OF LOT 26 AND EXCEPT THE WEST 7 FEET OF THE EAST 61.4 FEET OF THE NORTH 28.5 FEET OF SAID LOT 26) IN GAFFIELD SUBDIVISION OF THAT PART LYING WEST OF THE SHERMAN AVENUE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SECTION 7, 1/4 OF TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FARCEL 2:

EASEMENT FOR PRIVATE ROADWAY FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE WEST 3.5 FEET OF THE EAST 54.4 FEET OF LOT 26 (EXCEPT THE NORTH 20.5 FEET THEREOF) IN GAFFIELD'S SUBDIVISION OF THAT PART LYING WEST OF SHEIMAN AVENUE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TUNNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY THE DEED FROM HOWARD DUNLAP AND OTHERS TO FRED G. BRAIG AND HAZEL E. JNIY,

COLUMN CO BRAIG, HIS WIFE DATED JULY 15, 1944 AND RECORDED SEPTEMBER 6, 1944 AS DOCUMENT 13351824 IN COCK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office