STATE OF ILLINOIS)

SS
COUNTY OF COOK)

92777678

RELEASE OF MECHANICS' LIEN COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois Statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Forbes, Inc., of Bellvood, Illinois, does hereby acknowledge satisfaction and release of the claim for lien against Illinois Masonic Medical Center a/k/a Illinois Masonic Hospital

Association, owner, of chicago, Illinois, and any persons claiming to be interested in the real estate herein, for Seventy-one Thousand Eight Hundred Dollars (\$71,800.00), on the property as more fully described in Exhibit A attached hereto, which claim for lien was filled in the Office of the Recorder of DEPI-02 FILING 1912 (Cook County, Illinois, as:

Mechanics' lien document No.: 87622016

Legal description: See Exhibit A attached hareto Permanent Real Estate Index No.: 14-29-214-004-0000

Address of property: 836 West Wellington, Chicago, LL

IN WITNESS WHEREOF, the undersigned has signed this Instrument this 16th day of October , 1992.

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FORBES, INC.

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BY THE

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Serry Of Coop County Clerk's Office

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VERIFICATION

I, AROLD E Collina , a notary public in and for the County of Cook and State of Illinois, do hereby certify that the foregoing person, an authorized signatory of Forbes, Inc., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared refore me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the corporation.

Given under my hand and seal, this 16th day of Oclobus, 1992.

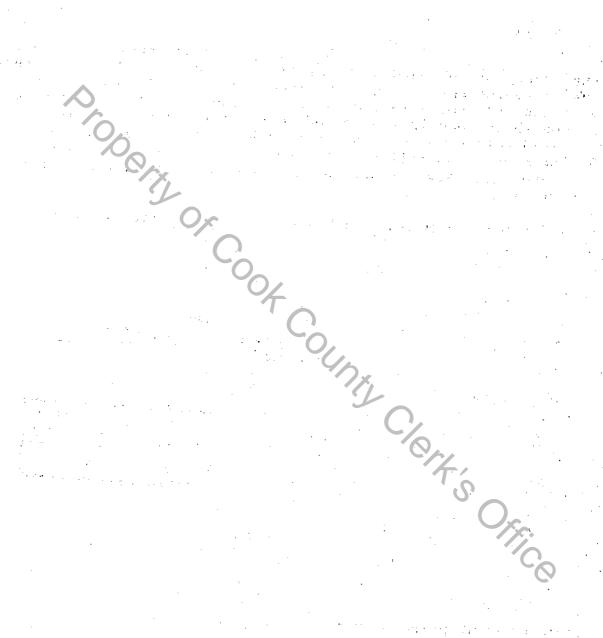
Notary Jublic

POFFICIAL BEAL
HAPOLD L. COLLINGS
NOTABY PURIC, STATE OF ILLINGS
MY COMMISSION EXPIRES BYMYSE

This document prepared by:

Celeste P. Cinquino Righeimer Martin & Cinquino P.C. 135 South LaSalle Street Chicago, Illinois \$0603 (312) 726-5646

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DESCRIPTION OF LAND

THE WEST THIRTY THREE (33) FEET OF THE NORTH ONE HUNDRED THIRTY ONE (31) FEET OF THE EAST HALF (1/2) OF LOT TEN (10) IN BLOCK FOUR (4) IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF (1/2) OF SECTION 29, TOWN 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

LOTS NIME (9) AND ELEVEN (11) AN THE KING'S SUBDIVISION OF LOTS ONE (1) TO FIVE(5) INCLUSIVE IN KRIEGER'S SUBDIVISION OF THE WEST HALF (1/2) OF LOT TEN (10) AND ALL OF LOTS THIRTEEN (13) AND FOURTEEN IN THE SUBDIVISION OF OUT LOT FOUR (4) IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF (1/2) OF SECTION TWENTY FO.
PAL ME.

Of COOP COUNTY CLOTHES OFFICE NIME (29), TOWNSHIP FORTY (40); NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Coot County Clert's Office