9327873

RECORDING INFORMATION

When recorded return to: Fleet Finance, Inc. Fleet Finance, 30 Perimeter Park Drive Atlanta, Ga 30341

Loan# 8250013748

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, First Nationwide Bank, as Assignor herein, does hereby ASSIGN, DELIVER, TRANSFER AND SET OVER unto Fleet Finance, Inc., as Assignee herein, and to its successors and assigns, all of the interest of Assignor in, to and under a certain Mortgage/Deed of Trust, including all promissory notes and any other indebtednesses of whatscever nature described therein, said mortgage/desd of trust whatscever nature described therein, said mortgage/deed of trust dated 12/26/86, made by ROTH CARL W & DIANE J, as mortgagor/borrower, recorded on 01/26/87 in the Record of Mortgages/Deeds of Trust BOOK, PAGE, Document #: 3586209 in the Office of the Recorder/Register of Deeds/Chancery Court of COOK City/County, which said mortgage/deed of trust is secured by a parcel of land commonly known as:

> 721 CEDAR WILLOW SPRINGS IL 60480 LEGAL, IF REQUIRED IS ATTACHED HERETO

Assignor has made and duly executed this assignment to Assignee as of this 30th day of April, 1992.

Attest:

80×2EE

First Nationwide Bank

reggy W step;

WITNESS WHEREOF,

Assistant Secretary

STATE OF Illinois

COUNTY OF Cook

M.R. Taylor

Vice President

DEPT-11

123.58

T#7777 TRAN 0366 10/20/92 69:20:00 #9631 # 7 #-92-778720

COOK COUNTY RECORDER

Before me, the undersigned Notary Public, within and for said State and County, Duly commissioned and qualified personally, appeared M.R. Taylor with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon his oath, acknowledged himself to be the Vice President of First Nationwide Bank, the within named bargainor, a corporation; and that he, as such vice President being duly authorized so to do, executed the foregoin; instrument for the purpose therein contained, by M.R. Taylor subscribing thereto the name of the corporation, by himself as such.

WITNESS my hand and Notarial Seal at office this 30th day of April,

Notary Public

"OFFICIAL SEAL" Shelly Sinnard Cook County Notary Public, State of Illinois

My Commission Expires 7/3/94

My Commission Expires:

July 3, 1994

Drafted by:

First Kanotovide Pank 1870 Emslegken Rd., Suite 300 1300

Sinnard

Assigned & Address: Fleet Finance, Inc. 30 Perimeter Park Drive Atlanta, GA 30341

> Assignor's Address: First Nationwide Bank 1520 Kensington Rd. Suite 300 Oakbrook, IL 60521

QA\1STNW

UNOFFICIAL COPY

H2778720

Property of Cook County Clerk's Office

UNOFFICIAL COPY

This instrument was prepared by:

LAURA.THORSEN...... BEN FRANKETH SAVINGS & LOAN 1200 HARGER ROAD.....

MORTGAGE

THIS MORTGAGE is made this	26111	day of DECEMBER
		IE. J. ROTH, HIS WLEE, AS JOINT
TENANIS	(herein "Borrower"), and the Mortgagee,
BEN. FRANKLIN, SAVINGS, AND IL	LOAN. ASSOCIATION	, a corporation organized and
		i , whose address is
. 12AŎ HARGER, SOAR, OAK, BROQE,	LUJ. I NO. I.S G 25.2 I	(herein "Lender").

WHEREAS, By Cower is indebted to Lender in the principal sum of . I.WENTY-NINE . I.HOUSAND A HREE. HUNDRED. I.WENTY-I.HREE. AND. 90/1000 blars, which indebtedness is evidenced by Borrower's note dated...DECEMBER. 26.,...1986.. (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on . . . DECEMBER. 26 , . . 2001

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance berewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does here'ly mortgage, grant and convey to Lender the following described property located in the County of GOOK

LOT 6 IN BLOCK 37 IN MUTHI FOREST IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92778720

which has the address of 721 CEDARII.LINOIS.6.048.0 (herein "Property Address"); (State and Zip Code)

TOORTHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or bereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.