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UNOFFICIAL COPY

FORM 7-23
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T:0010 TRAN 3584 10/20/92 16:05:00
47344 *--92-779882
COOK COUNTY RECORDER

92779882

Above Space For Recorder's Use Only

92779882

KNOW ALL MEN BY THESE PRESENTS, That Southwest Financial Bank and Trust Company of Orland Park, 15330 South LaGrange Road, Orland Park, IL 60462

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Rents and Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and OUP CLAIM unto Southwest Financial Bank and Trust, not personally but as Trustee on behalf of Trust #1-0223, (NAME AND ADDRESS 9901 S. Western Avenue, Chicago, IL 60643

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents and Mortgage they may have acquired in, through or by a certain Mortgage, bearing date the 1st day of May, 1991, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____ as document No. 91212013 and 91212012, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:
LOT 4 IN MALLARD LANDINGS UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-29-202-009-0000
Address(es) of premises: 16930 Blue Heron Drive, Orland Park, IL 60462

Witness _____ hand _____ and seal _____ this 15th day of September, 1992

Hugh V. Gahan (SEAL)
Hugh V. Gahan, Vice President
Judith Dillon (SEAL)
Judith Dillon, Loan Officer

2700
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This instrument was prepared by Karla J. Auksi, 15330 South LaGrange Road, Orland Park, IL 60462

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RELEASE DEED
By Corporation

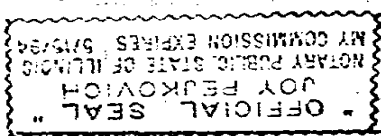
TO

ADDRESS OF PROPERTY:

MAIL TO:

SOUTHWEST FINANCIAL BANK AND TRUST COMPANY
OF ORLAND PARK
16330 SOUTH LAGRANGE ROAD
ORLAND PARK, ILL. 60462

Property of Cook County Clerk's Office



Commission Expires

seal this 15th day of September 1992
NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hugh V. Gaban, President of Company of Orland Park and Trust, personally known to me to be the Vice President of Orland Park, Illinois, and Judith Dillon, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to and on behalf of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

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