

# UNOFFICIAL COPY

92779906

Recording requested by / Return to:  
Peele Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

92779906

Send Any Notices to Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

COMMERCIAL FEDERAL MORTGAGE CORPORATION, a Nebraska corporation  
FKA C F S Mortgage Corporation, FKA Tower Financial, Inc.  
whose address is 2120 South 72nd Street, Omaha, NE 68124 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation (Assignee)  
27555 Farmington Road, Farmington Hills, MI 48334-3357  
Said mortgage is recorded in the State of IL County of Cook  
on 03/05/91 as Instrument series/file: 91097453  
Original Mortgagor--: Daniel Owczarzak, Debra S. Perry  
Original Mortgagee--: Lake Mortgage Company, Inc.  
Tax ID -----#: 31-35-408-011

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 311 Seneca St. Park Forrest, IL 60466

Re-recorded Date: 06/24/91 Instrument #: 9100315

DEPT-01 RECORDINGS \$23.00  
TRAN 0478 10/20/92 13:14:00  
#986 # \*--92-779906  
COOK COUNTY RECORDER

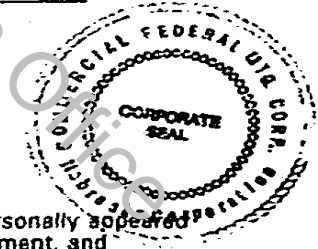
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

92779906

Dated: April 24, 1992  
COMMERCIAL FEDERAL MORTGAGE CORPORATION

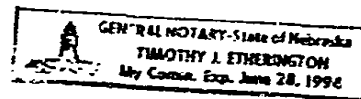
By: Karen L. Morey  
Karen L. Morey  
Vice President

Attest: Jim Greene  
Assistant Vice President



State of Nebraska  
County of Douglas  
On April 24, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Karen L. Morey, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
COMMERCIAL FEDERAL MORTGAGE CORPORATION,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
COMMERCIAL FEDERAL MORTGAGE CORPORATION.

Timothy J. Etherington  
Notary: Timothy J. Etherington  
My Commission Expires June 28, 1994



Prepared by: R. S. Stone  
Peele Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 308680 PMC#: 23396  
1st LN#: 0010264540 2nd LN#: 115148377  
STCO: 12-031 IL Cook  
FINAL A.352.0 com...95 90095 1 244 FIN GNM 168

\$23.00 E

UNOFFICIAL COPY

000000000000

Property of Cook County Clerk's Office

970000000000

# UNOFFICIAL COPY

9 2 7 / 9 9 0 0

LOAN NUMBER: 0010264540

ST-CO CODE: 12-031

=====

## EXHIBIT "A"

LOT 24 IN BLOCK 81 IN VILLAGE OF PARK FOREST NUMBER 8, BEING A SUBDIVISION OF ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, LYING SOUTH AND WEST OF VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPTIN THEREOF; THE SOUTH 20 FEET OF THE EAST 1385.36 FEET OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PORTION HERETOFORE TAKEN FOR SAID AREA NUMBER 5 SUBDIVISION CONTAINING 0.533 ACRES, ALSO EXCEPTIN THEREOF, THE SOUTH 33 FEET OF THE WEST 1267.52 FEET OF THE SOUTHEAST 1/4 OF SECTION 35, CONTAINING 0.930 ACRES, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS SEPTEMBER 30, 1953 AS DOCUMENT NUMBER 15733496, IN COOK COUNTY, ILLINOIS.

=====

58778906

Cook County Clerk's Office

SEARCHED  
SERIALIZED  
INDEXED  
FILED

UNOFFICIAL COPY

Property of Cook County Clerk's Office  
927788000000