

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 105,000.00 executed by RAMON P ROSARIO A WIDOWER AND ELIZABETH RODRIGUEZ

A SPINSTER

("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to DEBRA S RUBY Trustee, for the benefit of the holder of the said note which was recorded 4-18-91 Document # 91-178356 on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GE CAPITAL MORTGAGE SERVICES, INC.

("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit: LOT 422 IN KILSTER AND ANDERS THIRD SECTION LINE ADJON IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

2842 N KILPATRICK AVE  
CHICAGO IL 60641  
ID# TAX ID 13 27 123 043

DEPT-01 RECORDINGS \$23.00  
T#0006 TRAN 0484 10/29/92 13:26:00  
#1006 # \*-92-779926  
COOK COUNTY RECORDER

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 28 day of July A.D. 1991

UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB

By: [Signature]  
SAMMIE ALSOBROOKS  
VICE PRESIDENT

ATTEST:

[Signature]  
ELIZABETH SANDERS  
Assistant Secretary

THE STATE OF TEXAS  
COUNTY OF HARRIS

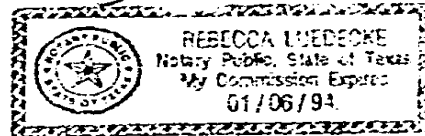
On this the 28 day of July A.D. 1991, before me, a Notary Public, appeared SAMMIE ALSOBROOKS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of

UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB a corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said SAMMIE ALSOBROOKS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]

After recording GE CAPITAL MORTGAGE SERVICES, INC.  
return to: 2339 ROUTE 70 WEST  
CHERRYHILL, NJ 08034



Assignee's 2339 ROUTE 70 WEST  
Address: CHERRYHILL, NJ 08034

\$ 23.00 E

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Special

STATE OF ILLINOIS  
COUNTY OF COOK

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705/121013

CHIL  
00535981  
792967

PREPARED BY LANCY ABRAMS  
RETURN TO  
UNITED SAVINGS ASSN OF THE SOUTHWEST  
FSB DBA COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

*Rosario/Rodriguez*

3047174

91178356



(Space Above This Line for Recording Data)

### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 10TH 1991. The mortgagor is CARMEN PINERO ROSARIO, A WIDOW AND RAMON P. ROSARIO, A WIDOWER AND ELIZABETH RODRIGUEZ, A SPINSTER ("Borrower"). This Security Instrument is given to UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, which is organized and existing under the laws of UNITED STATES and whose address is 3200 SOUTHWEST FREEWAY, HOUSTON, TEXAS 77027 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FIVE THOUSAND AND 00/100 Dollars (U.S. \$105,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAX 01 2021. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 422 IN KOESTER AND ZANDER'S THIRD SECTION LINE ADDITION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT OF RECORDING \$16.2  
#47777 TRAW 9636 04/18/91 10:35:00  
#1227 # \*-91-178356  
COOK COUNTY RECORDER

91178356

91178356

TAX I.D.# 13-27-123-023  
which has the address of 2842 N. KILPATRICK AVENUE CHICAGO  
(Street) (City)  
Illinois 60641 ("Property Address");  
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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