

# UNOFFICIAL COPY

92779211

State of ILLINOIS

County of COOK

Know All Men By These Presents, That the debt secured by the Mortgage  
dated March 5, 1987

made and executed by M. James Brown & Janet L. Brown

of 1109 Brookside Court to Serve Corps Mortgage Inc.  
Hanover Park, IL 60103

upon the following described property, situated in Cook County/City. ~~Hanover park~~

Lot 21 in Block 34 in Hanover Highlands Unit Number 5, a subdivision  
in the Southeast Quarter of Section 30, Township 41 North, Range  
10, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 07-30-410-021

DEPT-01 RECORDINGS \$23.50  
T#0000 TRAN 0396 10/20/92 10:05:00  
#0668 # \*92-779211  
COOK COUNTY RECORDER

92779211

and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Book 97137066  
page 13th on the 13th day of March A.D. 1987  
has been fully paid off and discharged, and I do hereby release the same, and all my right, title and  
interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to  
enter this satisfaction of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the 8th

day of September A.D. 19 92

Signed, sealed and delivered in presence of

Federal Home Loan Mortgage Corp. by its AIF,  
Essex Savings Bank, Inc.

Janice Benton

Carol H. Hobson (Seal)  
Carol H. Hobson, Vice President (Seal)

State of VIRGINIA

County of VIRGINIA BEACH

I hereby certify that on this the 8th day of September A.D. 19 92

before me personally appeared Carol H. Hobson  
to me well known to be the person described in and who executed the foregoing Satisfaction of Mort-  
gage and who acknowledged having executed the same for the uses and purposes therein set forth.

WITNESS my hand and official seal, at 200 Golden Oak Ct, VA Beach VA this the

8th day of September A.D. 1992

PREPARED BY  
FRAN COYLE  
ESSEX  
P. O. BOX 8033  
VA. BCH. VA 230450

Janaine E. Hatten Notary Public.  
My Commission expires 11-6 19 92

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11/15/2018

Property of Cook County Clerk's Office

11/15/2018

*[Handwritten signature]*