	UN UN	NOFFICIA	L COPY	i		
O L	Unit	"FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."				
	RELEASE DEED					
	Loan No	92779281				
		1	the above space for receiver's use cory			
	*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO					
	of the United States, in consideration acknowledged, dues liereby release	n of one dollar, and other good a	L BANK for saving $\frac{\pi}{8}$, A corporation and valuable contiderations, the re	existing under the laws ce.pt whereof is hereby		
i	ANTHONY GRIFFITHS AN	D DOROTHY M. GRIFFITHS	, HUSBAND AND WIFE			
	all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mongage Deed, recorded in the Recorder's Office of COOK County, in the State of fillinois, as Cocument Number 20828631 s. ASSIGNMENT OF SATUNDREGAGE DATED 8/24/82 AS DOC. NO. 26330181.					
,	and Assignment of Rents, recorded	in the Recorder's Office of	County, in	the State of Winois, as		
C. (6)	Document Number	, to the premises fre	rein described situated in the Cou	inty of		
a parama	State of Illinois, as follows, to-wit: LOT 47 IN UNIT "A" REUTER'S WENTGATE SUBDIVISION NUMBER 2, BEING A SUBDIVISION IN THE SOUTH WEST & OF SECTION 30 AND IN THE NORTH WEST & OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EASY OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS DOCUMENT 16403229 IN COUNTY, ILLINOIS.					
		C	· · · · · · · · · · · · · · · · · · ·			
		403	#0960 # =	9469 19/20/92 11:19:00		
	IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate sent to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Secretary, this 14th day of September A.D. 19 92					
		BY:	STANDARD FEDERAL BANK TO	r savings		
	(SEAL)	Attest:	Ass Secretary	<u> </u>		
to ship	STATE OF ILLINOIS) CJUNTY OF COOK) SS.			(C)		
Shallon Consider the Real Sec. Named in	I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT, this persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES					
harrina kan merupa dan	"OFFICIAL 5 JANET MUDG NOTARY PUBLIC, STATE (My Commission Expires	SEAL"	FOR INFORMATION ONLY INSERT ST. DESCRIBED PROPERTY HERE	gett		
E.	Mail to:	Recorder's Box No	103 SOUTH REUTER			
	AURORA FEDERAL SAVING		ARLINGTON HEIGHTS, IL	50005		
	101 NORTH LAKE STREET		THIS INSTRUMENT WAS PREPA DANIELLE WINTERS AURORA FEDERAL SAVINGS			
() 34	AURORA, IL 60507		101 NORTH LAKE STREET, 3			
No.	LD 900te		Cinicago, Himori 60602-1890	4 2000 6		

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"FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FLED WITH THE RECORDING OF DEEDS IN WHOSE OPPICE THE WORTGAGE OR DEED OF TRUST WAS FILED."

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