1992 OCT 20 PH 2: 20

92780564

Loan Number: 09-33144-8

FULL SATISFACTION AND RELEASE OF MORTGAGE

| American Savings Bank, F.A. |
|---|
| a corporation existing under the laws of the State of California for and in consideration |
| of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the |
| cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt |
| whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and GUIT CLAIM unto |
| GYONG C. MEEN & EUN S. MEEN, HUSBAND AND WIFE |
| of the County of <u>CCub</u> and State of <u>ILLINOIS</u> , all the right, |
| title, interest, claim or demand whatsoever it may have acquired in, through or by |
| a certain Mortgage dated the 18th day of May, 1984, and recorded in the Recorder's Office of |
| COOK, in the State of ILLINDIS, in book of records, |
| on page, as documers number 27094208, and a certain Assignment of Rents |
| dated the day of 19, 19, and recorded in the Recorder's Office of |
| |
| book of records, on page, as document number to the |
| premises therein described as follows, versit: |
| LOT 7 IN FIMOFF'S RESUBDIVISION OF PART OF 1HF 3TH ADDITION TO CINCOLN AVENUE GARDENS IN THE NORTHWEST QUARTE, OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| PIN: 10-35-160-024 PROPERTY ADDRESS: 3938 W. FITCH AVENUE LINCOLNWOOD, IL 60645; 3938 W. F.+ch Avenue |
| Lincoln wood, IL 16064 |
| situated in the City of LINCOLNWOOD, County of COOK and State of ILL7NOIS, |
| ogether with all the appurtenances and privileges thereunto belonging or appertaining. |
| N TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto |
| effixed, and has caused its name to be signed to these presents by its Assistant |
| Pice President, and attested by its Assistant Secretary dated this 7th day of Potober, 1992. |
| AMERICAN SAVINGS BANK, F.A. |
| du Will alead all Allen (Letter |
| we Hollingshead, Assistant Secretary Ann Perry, Assistant Vice President |
| |
| ###################################### |
| TATE OF CALIFORNIA OUNTY OF SAN JOAQUIN |
| Alicia Dliveira, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY MT, Ann Perry, personally known to me to be an Assistant Vice President of American Savings Bank, F.A., a corporation, of See Hollingshead, personally known to me to be the Assistant Secretary of said corporation, and personally known of me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in erson and severally acknowledged that as such officers they signed and delivered the said instrument as such officers f said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, iven by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. |

HIS INSTRUMENT WAS PREPARED BY: eneficiary and Demands/Esther Ente

esthe

IVEN under my hand and Notarial Seal this 7th day of October, 1992.

Alicia Dliveira, Notary Public

UNOFFICIAL COPY

92719564

FULL SET STORY OF BUILDING FOR SET TOPENS

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