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Loan Number: 09-33144-8

FULL SATISFACTION AND RELEASE OF MORTGAGE

American Savings Bank, F.A.  
a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  
GYONG C. MEEN & EUN S. MEEN, HUSBAND AND WIFE

*J3*

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18th day of May, 1964, and recorded in the Recorder's Office of COOK, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document number 27894208, and a certain Assignment of Rents dated the \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document number \_\_\_\_\_ to the premises therein described as follows, to-wit:

LOT 7 IN FIMOFF'S RESUBDIVISION OF PART OF THE 5TH ADDITION TO LINCOLN AVENUE GARDENS IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-35-100-024  
PROPERTY ADDRESS: 3938 W. FITCH AVENUE  
LINCOLNWOOD, IL 60645

Box 77  
Gyong C. Meen  
3938 W. Fitch Ave.  
Lincolnwood, IL  
60645



situated in the City of LINCOLNWOOD, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary dated this 7th day of October, 1992.

ATTEST:  
Sue Hollingshead  
Sue Hollingshead, Assistant Secretary

AMERICAN SAVINGS BANK, F.A.  
Ann Perry  
Ann Perry, Assistant Vice President

STATE OF CALIFORNIA  
COUNTY OF SAN JOAQUIN

Alicia Oliveira, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Perry, personally known to me to be an Assistant Vice President of American Savings Bank, F.A., a corporation, and Sue Hollingshead, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of October, 1992.

THIS INSTRUMENT WAS PREPARED BY:  
Beneficiary and Demands/Esther Ente

Esther Ente

Alicia Oliveira  
Alicia Oliveira, Notary Public



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## FULL SATISFACTION AND RELEASE OF MORTGAGE

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