

UNOFFICIAL COPY

PREPARED BY
SHILMAN YUAN
222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 OCT 20 PM 3 10

92780613

AND WHEN RECORDED MAIL TO

FIRST QUALITY
MORTGAGE COMPANY
222 WEST CERMAK-SUITE 304
CHICAGO
ILLINOIS 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD, STE. 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 15, 1992
executed by
CHIK FAI CHEUNG AND LAM YUK OI CHEUNG, HUSBAND AND WIFE AND SIU KUEN
MCY AND YUK SUM MOY, HUSBAND AND WIFE

to FIRST QUALITY MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No. _____, page/s _____, as Document No. 92780612
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOTS 3 AND 4 EXCEPT THE EAST 80.00 FEET (AS MEASURED ALONG THE
NORTH AND SOUTH LINES) OF SAID LOTS AND EXCEPT THE WEST 18.0 FEET
(AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF SAID LOTS AND THE
SOUTH 15.0 FEET (AS MEASURED ALONG THE EAST AND WEST LINES) OF THE
WEST 18.0 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF LOTS
3 AND 4 ALL IN BLOCK 11 IN BRONX BEING A SUBDIVISION OF PARTS OF THE
SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-16-412-039-0000

Commonly known as:
9030 A. BRONX, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

FIRST QUALITY
MORTGAGE COMPANY

On October 15, 1992 before me, the
(Date of Execution)

BY: Warren H. T. Tai
ITS President

undersigned, a Notary Public in and for said County and State,
personally appeared Warren H. T. Tai
known to me to be the President
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____
Du Page County,
My Commission Expires 3-31-93

" OFFICIAL SEAL "
HSING M. CHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/31/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office