File No. KS-1764

V.

## UNOFF COPY

## IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION



RESOLUTION TRUST CORPORATION AS RECEIVER FOR GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, A(N) United States, Plaintiff.

. DEPT-01 RECORDING \$23.50 . T#3333 TRAN 6725 10/20/92 16:12:00

. \$9810 \$ \*-92-781567

COOK COUNTY RECORDER

Q

JUDGE

J

78

DANIEL F. KRATOCHWILL, PATRICIA E. KRATOCHWILL, FIRST UNION MORTGAGE CORP., AMERICAN NATIONAL BANK, AS TRUSTEE, U/T/D 05/29/92 A/K/A #115601-09, REGISTRAR OF TITLES, CAROL MOSELEY BRAUI. Defendants.

BinGloinhie 19005 BOBBICK

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NOTICE OF FORECLOSURE ACTION
(LIS PENDENS)

The undersigned, certifies that the above entitled action to foreclose mortgage was filed on  $\frac{10.1172}{11.72}$  and is now pending.

1. That this document will pe or has been recorded in COOK County.

2. That the Plaintiff is making this claim for mortgage foreclosure due to a default in the terms of the mortgage it holds against the defendants. The plaintiff is as follows:

Name: RESOLUTION TRUST CORPORATION AS RECEIVER FOR GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION

c/o THE LAW OFFICE OF KAREN R. ANDERSON & ASSOCIATES
300 WEST WASHINGTON STREET, SUITE 808
CHICAGO, IL 60606 (312) 641-1630

- 3. That the property being foreclosed is legally described as: SEE ATTACHED LEGAL DESCRIPTION RIDER.
- 4. That the parties against whom this claim is made ace:

DANIEL F. KRATOCHWILL,

PATRICIA E. KRATOCHWILL,

FIRST UNION MORTGAGE CORP.,

AMERICAN NATIONAL BANK, AS TRUSTEE, U/T/D 05/29/92 A/K/A #115601-09, REGISTRAR OF TITLES, CAROL MOSELEY BRAUN.

5. That claimant has an interest in the property by reason of a mortgage described as follows:

Name of mortgagors: DANIEL F. KRATOCHWILL; PATRICIA E. KRATOCHWILL

Name of mortgagee: OAK PARK FEDERAL SAVINGS & LOAN ASSN.

Date of mortgage: 02/14/73

Date and County where recorded: 02/23/73, COOK County Recorder of Deeds

Office.

Document Number: T2676568

This document was prepared and executed by:

OCT 19 1992

H. STUART CURNINGHAM

BRENETTA SMITH

KAREN R. ANDERSON

SUITE BOB

CHICAGO, ILLINOIS SOSOS

2350

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION RIDER

NORTH HALF (1/2) OF LOT TWENTY NINE (29) LOT THIRTY (30) IN BLOCK ONE (1) IN WILLIAM F. CLSON AND COMPANY'S SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

736 SOUTH HARVEY AVENUE OAK PARK, IL 60304

Droperty of County Clerk's Office 16-17-119-015

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