INQFFICIAL COPY

This instrument was prepared by THOMAS

Send subsequent tax bills to

makes any warran'y with respect thereto, including any warranty of marchantability or hiness for a particular juspose	
THIS INDENTURE Made this 9 day of OCTOBER 1992, between ANTONIO CARMONA, A BACHELOR	
•	
of the CITY OF CHICAGO in the County of COOK and State of ILLINOIS part of the first	• DEPT-01 RECORDING \$23.
and State of ILLINOIS part Y of the first part, and LEONCIO MARTINEZ AND MARIA MARTINEZ, HIS WIFE 4813 SOUTH THROOP, CHICAGO, ILLINOIS	T\$3333 TRAN 6726 10/20/92 16:16:00 + \$9814 \$ \times - 92-781571
(NAME AND ADDRESS OF GRANTEES)	. COOK COUNTY RECORDER
parties of the second part, WITNESSETH, That the party of the first part, for and in consideration of the sum of Dollars and OTHER VALUABLE CONSIDERATION	92781571
in hand paid, conveyS	Above Space Lie Recorder's Use Only
and warrant S to the parties of the second part, not in tenancy in common, be Real Estate, to wit:	out in joint tenancy, the following described
LOT 7 IN BLOCK 2 IN FOREMAN'S STOCKYA SUBDIVISION OF THE EAST HALF OF THE NOTTH WE NORTH EAST QUARTER OF THE NORTH WE EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE THIRD PRINCIPAL MERIDIAN, IN COOK COUCOMMONLY KNOWN AS: 4813 SOUTH THROO	ORTH WEST QUARTER OF WEST QUARTER AND SOUTH OF NORTH WEST QUARTER OF 14, EAST OF THE ORTHON O
P.I.N. 20-08-114 007-0009	
0/4	
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	9278573
goov.	32 1031.
situated in the County of COOK in the State of Illinois, hereby a virtue of the Homestead Exemption Laws of the State of Illinois.	releasing and waiving all rights under and by
TO HAVE AHD TO HOLD the above granted premises unto the parties of common, but in joint tenancy.	f the second part forever, not in tenancy in
Permanent Real Estate Index Number(s): 20-08-114-007-00	00
Address(es) of Real Estate: 4813 SOUTH THROOP, CHICAGO	, ILLINOIS 6060
IN WITNESS WHEREOF, the part $=$ of the first part ha π , hereunto se and year first above written.	t
X Janton	NIO CARMONA (SEAL)
<i>2</i> \	(SEAL)
	(SEAL)
	(SEAL)

LEONCIO MARTINEZ, 4813 SOUTH THROOP, CHICAGO, ILLINOIS 60609

HITCHCOCK, ESQ. 767 SOUTH STATE ST.

\$23.50

	UNOFF	ICIAL C	JUPY	
STATE OF ILLINOIS	}	SS.		
COOK COUNTY OF				
THE UNDERSI	GNED	, a Nota	ary Public in and for s	said County, in the
State aforesaid, DO HERI	EBY CERTIFY that	ANTONIO CA	RMONA	
personally known to me	o be the same person w र्ट्स्ट्रिंड विक्रें in person and acknowledge	hose name IS	subscribed to the fo	regoing instrument
anneared before me this	day in person and ackn	owledged thathe	signed, sealed and	delivered the said
instrument as his	free and voluntary act, for	the uses and purposes	therein set forth, inclu	ding the release an
waiver of the right of hon	nestead.			
Given under my hand	and official seal this	day of		
(Impress Seat Here)	Opy,	S	relua J.	Rocks
Commission Expires	0.5			
	OFFICIAL SE SPELMA L. 300 NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES	AL " { KER { ILLIHOIS { V/26/95 {		
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		Ship		
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			0,	C _o
				100
				C

JOINT TENANCY FOR ILLINOIS Warranty Deed Вох

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ADDRESS OF PROPERTY:

GEORGE E. COLET LEGAL FORMS

MAIL TO: