FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS

DEPT-01	RECORDING		\$23.50
T\$3333	TRAM 6726	10/20/92	16:16:00
\$9 819	♦ *~9 :	2-781	576
CUUR	COUNTY RE	<u>የውያው</u> የ	

92781576

Above Space For Recorder's Use Only

The state of the s	
TRANSAMETICA FINANCIAL SERVICES	
a corporation of the State of <u>CALIFORNIA</u> , for and in consideration of the payment of the indebtedness	
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,	
and of the sum of one dollar, the eccipie whereof is hereby acknowledged, does hereby REMISE, RELEASE.	
CONVEY and QUIT CLAIM unto WAYNE C. KURAS	
5732 S. Central Rec. Chicago, IL 60638	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain mortgage bearing date the 12 day of June	
19_90, and recorded in the Recorder's Office of County, in the State of Illinois, in book	
of records, on page, as document No. 90283165 to the premises therein described,	
situated in the County of, State of Illinois, as follows, to mit:	
LOT 14 IN BLOCK 73 IN PREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RATECOAD(EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17, TOWNSH 38 NORTH, RANGE 13) AND ALSO THAT PART OF THE NORTH 3/4 OF EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, LYING EAS OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD IN COOK COUNTY, ILLINOIS. PIN # 19 17 223 024	HE
9278.57~	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES	
has caused these presents to be signed by its VICE President, and attested by its ASST	
Secretary, and its corporate seal to be hereto affixed, this 28 day of July 1992.	9
B. M. William J. McKay Attest: Wendy S. Lorentzen This instrument was prepared by LINDA HUDAK 7601 S. Vont per Chicago.	
This instrument was prepared by LINDA HUDAK, 7601 S. Kostner, Chicago, IL 60652	

MAIL TO:	UNOFF	ADAMESS OF PROPERTY:	COPY	· REI
PRANK J KUTA & ASSOC 5130 Archer Avenue (Cor Archer & S.Kildare) Chicago, IL 60632 (312) 284-1630	MAIL TO LESS T		ТО	RELEASE DEED By Corporation
92781.57G		Of County	S 18/18/01 83A/19K3 HO	SEIMMOD YM
TAL SERVICE: to be the aty, they d thereto, voluntary	TIFY that WILLIAM J. MCK TRANSAMERICA FINANC WENDY S. LORBUTZEN ration. and personally known to me caident and ASST caident and ASST catelian and Purposes therein act forth. 28 day of July 28 day of July	President of the corporation, for the corporation of the cor	nty, in the State aforesaid one to be the VIEE at the VIEE at the VIEE at the VIEE at the State of the Said instrument and the	in and for said Cour personally known of known to me to be same persons which and severally ack sugned and deliven pursuant to author act, and as the free GIVEN under
			COOK	COUNTY OF