

Box 404

RELEASE OF MORTGAGE BY COOPERATION

UNOFFICIAL COPY

92781848

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

KENNETH P. OLSEN AND DONNA E. OLSEN, HIS WIFE AND PAUL R. OLSEN AND GLADYS M. OLSEN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 20TH day of JULY, A.D. 19 87, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 87410860, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

THE NORTH 73 FEET OF LOT 1 AND THE EAST 1/3 OF LOT 1 (EXCEPT THE NORTH 200 FEET THEREOF) IN RADLOFF AND DEHAAN'S RESUBDIVISION OF THE SOUTH 400 FEET OF LOT 2 IN BLOCK 5 IN FREDERICK H. BARTLETTS CENTRALWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Vertical stamp: Cook County # 73-99-556

COOK COUNTY, ILLINOIS FILED FOR RECORD

1992 OCT 21 AM 10:06

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9517 S. MANSFIELD OAK LAWN, ILLINOIS 60453

P.I.N. 24-08-202-D20

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION

OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its CORPORATE Secretary this 14TH day of OCTOBER, A.D. 19 92.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Theresa M. Jonker* ASST. VICE, President
Attest: *Mary A. McNally* CORPORATE Secretary

STATE OF ILLINOIS {
COUNTY OF COOK { SS

CYNTHIA BEILKE

a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. MCNALLY CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Cynthia Beilke
Notary Public, State of Illinois
My Commission Expires 4/26/93

GIVEN under my hand and notarial seal, this 14TH day of OCTOBER, A.D. 19 92

Cynthia Beilke

NOTARY PUBLIC

BOX

404

Release of Mortgage BY CORPORATION

TO

Southwest Federal
Savings & Loan Association of Chicago
4082 Southwest Highway
Homewood, Illinois 60455

UNOFFICIAL COPY
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60625

Barbara D. Hoffmann

By *Barbara D. Hoffmann*

James # 78974 10607-4 Olsen

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE 312-742-2000