PRESENT LOAN #03-1033635-6 UNOFELCIALECOPY92781877

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

COOK COUNTY, ILLINOIS FILEO FOR RECORD

1992 OCT 21 AM 10: 11

92781877

THE ABOVE S	PAGE PROVIDED FOR THE CONVENIENCE OF THE RECORDERS OF REGISTRING OF THEM.
corporation existing under the laws o secured by the Mortgage hereinafte one dollar, the receipt whereof is h	ISENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a the United States of America for and in consideration of the payment of the indebtedness mentioned, and the concellation of the obligation thereby secured, and of the sum of treby acknowledged, does hereby REMISE, CONVEY, RELEASE and
QUIT CLAIM unto DAVID C. Co	WGILL AND GAIL BURKE COWGILL, his wife
acquired in, through or by a certain recorded in the R. c. rder's Office (or	id State of Illinois, all right, title, interest, claim or demand whatsoever it may have illortgage dated the 16th day of October A.D., 1986, and if the property is registered, filed in the Registrar's Office) of Cook County, Number 86488369, to the premises therein described as follows, to wit:
Division of Riversile and West 1/4 of Section 35, To	wision of Lots 818 and 819 in Block 9 in 3rd of Part of the South 237.6 Feet of the North wiship 39 North, Range 12, East of the Third West of Woodside Road, in Cook County, Illinois.
COMMONLY KNOWN AS: 62 For P.I.N. #15-36-108-015-0000	
situated in the County of <u>Cook</u> appertaining.	and State of Dlinois, together with all appurtenances and privileges belonging or
corporate seal to be affixed, and has	LIA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its mame to be igned to these presents by its Vice President, and attested by day of September A.D., 1992.
SAVINGS 1/O CORPORA CO	LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION By H. M. LJ SIY Vice President Attest: W. H. LEWIS Assistant Secretary
State of Illinois } an. County of Cook }	
The undersigned, a Notary Public in and for H. M. LIPSEY	BALL County in the State aforesaid, DO HEREBY CERTIFY that Ond W. H. LEWIS
ABSOCIATION, and personally known to be day in person and severally acknowledged th	
OFFICIAL SEAL DEBRAM DAYHOFF Notely Public, State of Nincis Cook County In Commission Expires 02/235	Adura Malayar John Notary Public
BE EILEU MILH THE	ON OF THE OWNER, THIS RELEASE SHALL E RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR	
	ngs & Loan Association

This instrument was prepared by:	ENGRAP A	Pro City 10
H. M. LIPSEY	<u> </u>	
LA GRANGE FEDERAL SAVINGS AND	LOAN ASSOCIAT	TON
1 North La Grange Road . La Grange	IL 60525	3.00

MAIL TO

One North LaGrange Road

Illinois

60525

UNOFFICIAL COPY

TTO DIST

Le Grange Federal
Serrings and Loss Association

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