

UNOFFICIAL COPY

Pool/Commt. # 846583
Loan # 537337-6
Prepared by P.M. SIMPSON

ASSIGNMENT OF MORTGAGE

3219138
N 92781074

32781074

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 17th day of JULY, 19 91

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

Barclays American Mortgage Corporation,
a North Carolina Corporation
5032 Parkway Plaza Blvd.
Charlotte, NC 28233

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 31st day of MAY One Thousand Nine Hundred and NINETY ONE made by JEFFREY L. CRAWFORD A SINGLE PERSON AND CYNTHIA J. HAMPSHOT A SINGLE PERSON

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the

CITY OF BARTLETT, COUNTY OF COOK, STATE OF ILLINOIS

32781074

to secure the payment of the sum of SEVENTY TWO THOUSAND NINE HUNDRED SEVENTY ONE & 00/100 which mortgage is recorded in the office of the County of COOK of Mortgages, pages

Tax # 06-35-305-053

DEPT-01 RECORDINGS \$27.00
78888 TRAN 7077 03/23/72 16:09:00
45461 * -92-190138
COOK COUNTY RECORDER

Known as 112 SOUTH HALE AVENUE, BARTLETT, ILLINOIS 60103
TAX I.D.# 06 35 305 053

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

THE SOUTH 16 FEET OF THE NORTH 77.5 FEET OF LOT 8 AS DESIGNATED ON THE PLAT OF UNIT NUMBER 1 OF BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned. AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 72,971.00) SEVENTY TWO THOUSAND NINE HUNDRED SEVENTY ONE & 00/100

principal and interest thereon to be computed at the rate of 10.5 Dollars per cent. per annum from the 1st day of JUNE, 19 91

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Mortgage Banking Offices and these presents to be signed by its Vice President, this 17th day of JULY, 19 91

Attest:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

Elizabeth Sanders
ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

By

Samye Alsoorooos
SAMYE ALSOOROOOS, VICE PRESIDENT

Prepared by: *P.M. Simpson*
P.M. SIMPSON

DEPT-01 RECORDING \$23.00
78666 TRAN 0111 10/20/92 15:58:00
45461 * -92-781074
COOK COUNTY RECORDER

THIS ASSIGNMENT IS BEING RE-RECORDED TO FOLLOW MORTGAGE RE-RECORDING.

VM again 4/26/92

0219138

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ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

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UNOFFICIAL COPY

Office of

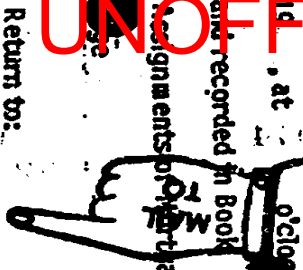
Received in the
the County of

day of A.D.,

at o'clock, in the room

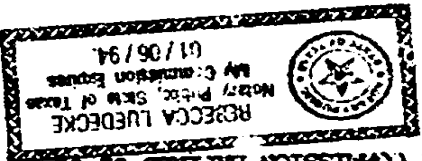
and recorded in Book

Assignments of Mortgages for said County, on



Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LUEDCKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Rebecca Luedcke

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Elizabeth Sanders

Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid.

Vice President of said... that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said... and the seal affixed to said Assignment by such corporate seal and said Assignment signed and delivered by Vice President, as and for her voluntary act and deed and as for the voluntary act and deed of said... in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, both depose and make proof to my satisfaction, that she is the mortgage banking officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB SAME AS ABOVE IS the named in the within Assignment; that

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and Ninety One

BE T R E M E M B E R E D, that on this 17th day of JULY, before me,
SS:

42078726
9210138

42078726

Property of Cook County Clerk's Office