Prepared by: ROBERT J. BEDNAR JR.

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| WHEREAS, BRADY J. FALKNER, MARRIED TO ELOISE FALKNER by mortgage dated Octobro, 1992 and recorded in the Recorder's Office of Cook County, Illinois, Cook County, as Document United States of America certain premises in Cook County, Illinois, described as: |
| LOT 8 IN BLOCK 11 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST & OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. |
| 7622 S. WINCHESTER, CHICAGO, ILLINOIS 60620, PIN \$20-30-412-628 VOL. 438. |
| and WHEREAS, the undersigned SOUTH CENTRAL BANK AND TRUST COMPANY |
| has some right, interest and claim in and to said premises by reason of: A mortgage/deed of trust in the original principal amount of \$ 8,400.00 dated FEBRUARY 19, 19/2, and recorded against the above described preperty on MARCH 6, 1992, as document No. \$ 92146948 in COOK County, Illinois, but are willing to subject and subject and subject and subject their right, interest and claim to the lien of |
| NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, do hereby convenant and agree with the said The LaSalle Talman Bank, FSB, a Corporation of the United States of America as mortgagee and as legal holder of the notes described in and secured by said mortgage. |
| the undersigned is and shall be and reason at all times subject and subordinate to the lien of the mortgage to said /Fire LaSalie Tolman Bank, FSB, a Corporation of the United States of America as aforesaid for all adveces made or to be made under provisions of said mortgage, or on the notes secured thereby and for all other purposes specified therein; hereby releasing and wairing all rights under and by virtue of the homestead exemption laws of the State of Illinois. |
| WITNESS the hand and corporate seal of said |
| Attest: Joseph By: Jacon Hodel |
| State of Illinois County of Cook SS I. Resell, Reselly |
| a Notary Public in and for said county, in the state afore- said, do hereby certify that GRAN N. STORMEN and JOSEPH & CHAF |
| of said South County 7 Who is personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that |
| they signed, sealed and delivered the said instrument as therein free and voluntary act for the uses and purposes therein set forth and as free and voluntary act of said Bank. Given under my hand and Notarial Seal |
| (dete) |
| White Mail Sque Prince Faller States Special States States Special States Special States Special States Special Specia |
| State Up 1 101 20 |
| OR: Recorder's Office Box No.# |

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Property of Cook County Clerk's Office COOK COUNTY RECORDER

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