RELEASE OF MORTGIGE BY (OR) PRICE C A L C PONN NO. 01-0413774

Know all Men by these Presents, 3476 14.78 ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of ___ and State of Illinois, to wit: PIN# 07-30-105-041 COOK 7901 W. Kingsbury Dr. Hanover Park, IL 60103

in the North West Quarter of the No	lands Unit No. 7 a subdivision
Township 41 North, Range 20, East o	of the Third Principal Meridian
according to the Plat thereof recor	ded on October 18 1967 ac
Document 20295106, all in Cook Cour	ity, Illinois.
7901 Kingbury, Hanover	Park, 36 60103
1	
for and in consideration of one dollar, and for other good a	and valuable consideration, the receipt whereof is
hereby acknowledged cloes hereby Remise, Convey, Releas	e and Quit-Claim unto
JOHN R. GLINIENICZ AND CYNTHIA A. G	LINIEWICZ, HIS WIFE
WA.	
of the County of COOK and State of Illinois, all the	right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, throug	In or by a certain mortgage deed bearing date the and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK	——— County in the State of Illinois, in Volume
of Records, on page 3 Document No	91248272 and a certain Assignment of
Rents bearing date the	A.D. 19 and recorded or registered in
the office of the Recorder of Deeds or Registrated Titles of	A.D. 19, and recorded or registered in County in the State of Illinois, in
Volume of Records, on page as Docu	ment No
IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FO	OR SAVINGS hath hereunto caused its corporate
seal to be affixed, and thuse pr	esents to be signed by its Assistant Vice President,
and attested to by its A sistan	t Secretary,
this 14th day of N	ovember 1991
ST. PAUL FEDERAL BANK F	5 SAVINGS 92781178
- // b -/ / 1.	
By: A	Assistant Vice President
Aller (Branch &	Helen N. Novicki
All sales	Assistant Secretary James E. Hunt
	odines E. nunc
STATE OF ILLINOIS	
COUNTY OF COOK SS.	T'
I, the undersigned, a Notary Public in and for said County in t	he State Moresoid IVI VEDERY CERTIEV THAT
the persons whose names are subscribed to the foregoing in	strument are nersonally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings an	d that they appeared before me this day in person
and severally acknowledged that they signed and delivered t	he said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of s	said corporation to be affixed thrusto pursuant to
authority given by the Board of Directors of said Corporation a	is their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and i	
Given under my hand and notarial seal, this _14th_day of	-November A.D. 19_31 .
This instrument was prepared by	Gruling Q Kulinia
B. Weinberg	Notary Public
ST. PAUL FEDERAL BANK FOR SAVINGS	3000000000000000000000000000000000000
6700 W. NORTH AVENUE	"OFFICIAL SEAL"
CHICAGO, ILLINOIS 60635	PAULINE P. RUBBITEC
	NOTARY PUBLIC, STATE OF ILLINOIS
	My Commission Silviene Openzara 2

The commission of the contract of the contract

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Property of Coot County Clert's Office

Commence of

Release of Mortgage

XBBX 284 £

BY CORPORATION "

Address 7901 W. Kingshury Dr.

JOHN R. GLINIEWICZ

Hanover Park, IL 60103

Kubiniec - 10/25/91