

UNOFFICIAL COPY

PREPARED BY  
CASEY KAMINSKI  
100 LEXINGTON DRIVE-SUITE 170  
BUFFALO GROVE, ILLINOIS 60089

AND WHEN RECORDED MAIL TO

NORTH WESTERN MORTGAGE CORPORATION

100 LEXINGTON DRIVE-SUITE 170  
BUFFALO GROVE  
ILLINOIS 60089

92782835

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LASALLE TALMAN BANK FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1992  
executed by  
JOHN J. MC DONNELL AND KAREN J. MC DONNELL, HUSBAND AND WIFE

to NORTH WESTERN MORTGAGE CORPORATION  
a corporation organized under the laws of ILLINOIS  
and whose principal place of business is 100 LEXINGTON DRIVE-SUITE 170  
BUFFALO GROVE, ILLINOIS 60089

and recorded in Book/Volume No. \_\_\_\_\_ (pages) \_\_\_\_\_ as Document No. 92782834  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T3333 TRAM 6771 10/21/92 11:42:00  
\$9989 + \*-92-782835  
COOK COUNTY RECORDER

02-16-303-044-1075

Commonly known as:  
153 BURLEIGH LANE, INVERNESS, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

NORTH WESTERN MORTGAGE CORPORATION

On October 14, 1992 before me, the  
(Date of Execution)

*Casimir F. Kaminski*

BY: CASIMIR F. KAMINSKI  
ITS: EXECUTIVE VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared CASIMIR F. KAMINSKI  
known to me to be the EXECUTIVE VICE PRESIDENT  
and VIRGINIA WOLFE

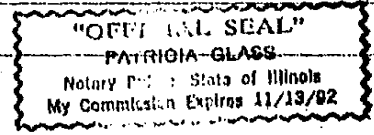
*Virginia Wolfe*

BY: VIRGINIA WOLFE  
ITS: ASSISTANT SECRETARY

known to me to be ASSISTANT SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *Patricia Glass*



My Commission Expires 11-13-92 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2300

# UNOFFICIAL COPY

00000000

00000000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 67 IN INVERNESS ON THE PONDS CONDOMINIUM PHASE I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 961 209 AND AS AMENDED AND RESTATED AS DOCUMENT 26 637 534, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE STREETS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 961 209 AND EXHIBIT "B" ATTACHED THERETO, AND AS CREATED BY DEED RECORDED AS DOCUMENT 88 264 995.

02-16-393-044-1075

Property of Cook County Clerk's Office

92782835

UNOFFICIAL COPY

Property of Cook County Clerk's Office