54844095 1/L# The state of TLLINOIS 92783532 KNOW ALL MEN BY THESE PRESENTS: COOK COUNTY OF GREENWICH CAPITAL FINANCIAL, INC. acting nereln by and through its duly authorized officers, hereinalter called transferor, of the County of DALLAS , and State of TEXAS , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by , for and in consideration of TEN LOMAS MORTGARE USA, INC. 2001 BRYAN TOWER hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the sald transferse the hereinatter described indebtedness. CONTRACTOR MARKETS AND transfero durther Grants, Sells and Conveys unto the transferse all the rights, title, interest and liens owned or held by transferor in the herolinatter described land by virtue of said indebtedness herein conveyed and assigned. TO HAVE AND TO HOLD unto the said transfered, transfered's heirs and essigns the following described indebtedness together with all and singular the following mentioned tilan and any and all liens, rights, equities, remedies, privileges, titles and berest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness. THE WIFE REALITY SHIT THE TRAIN OF THE SHOWING SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: WILLIAM STORY TO CONTROL OF THE SECTION OF THE SEC One certain promissiony note execute a by LEONARD D. EFON and MADELINE M. ERON, HIS WIFE COOK COOK COUNTY TELETHOURS CANONIC or parcel of land, lying and being situated in CONTRACTOR 18 TO THE PROPERTY OF THE PROPERTY \$23.00 THOOSE TONN 0522 10/21/72 07:45:00
HIZIN H TO TEST SEE
COUR COUNTY MECONDEN SAME DECEMBERS AND SON SON SON SE MINITED IN ALERSONS. PROPERTY ADDRESS: 4250 NORTH MARINE DRIVE #2635, CHICAGO, IL 60613 PIN: EXECUTED without recourse on the undersigned, to be effective do the 30 day of . גף 19 GREENWICH CAPITAL ATTEST BY SECRETARY SUSAN C. BLOM, VICE PRESIDENT STATE OF: TEXAS COUNTY OF: DALLAS This instrument was acknowledged before me this <u>30</u> day of on behalf of said corporation. BLOM, VICE PRESIDENT OF CHENWICH CAPITAL After Recording Return To:

IRVING, YEXAS 75039-4305 garages accessor access RUTH YARNELL Motory Public, State of Yexas ray Commission Expires 10-17-1983

Notary Public - State of

GREENWICH CAPITAL FINANCIAL INC.

1400 E. HOCHELLE ROAD

P&P Form 10

UNOFFICIAL COPY

EXHIDIT "A" LEGAL DESCRIPTION

(1989) (1981) (1982) · [1982] · 在原本的基本特征的。

25 (156)

UNIT NUMBER 2635 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFIER REFERRED TO AS PARCEL):

THAT PART OF LOT 25 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS PIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470 CIRCUIT COURT OF COOK COUNTY. ILLINOIS (PLAT THERROF RECORDED OCTOBER 11, 1906 AS DOCUMED'S NUMBER 3937332), LOTS 5, 6, 23 AND 24 AND VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF LOT 7 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS (PLAT THEREOF RECORDED OCTOBER 11, 1306 AS DOCUMENT NUMBER 3937332) IN SCHOOL TRUSTEES' SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLO CONDOMINIUM OWNERSHIP FOR THE IMPERIAL TOWERS CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEB UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1977 AND KNOWN AS TRUST NUMBER 41300 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21465981 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, COOK COUNTY. ILLINOIS.

PERMANENT INDEX NUMBER: 14-16-301-041-1832

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