CAROLD CORPORATION, NEW YORK, NEW YORK

I for and in consideration for the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum m of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRANCIS MATTHEW BAINES, BACHRIOR.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage dated the 15TH pay of DECEMBER A.D. 1978 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \*\*\* of records, on page \*\*\* as document No. 24797507 to the premises therein described, as follows, to-wit:

UNIT NUMBER 127A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE ( HEREINAFTER REFERRED TO AS "PARCEL"): PART OF FRACTIONAL SECTION 1, TOGETHER WITH PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 12, BOTH IN TOWNSHIP 41 NORTH; RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN AS ONE TRACT AND BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF SAID FRACTIONAL SECTION 1; THENCE SOUTH 89 DEGREES 40' 04" WEST, ALONG THE SOUTH LINE OF THE WEST 1/2 OF SAID FRACTIONAL SECTION 1 A DISTANCE OF 78.23 FEST; THENCE SOUTH 16 DEGREES 23' 38" EAST. 111.46 FEST TO POINT OF HEGINNING OF THE PARCEL TO BE DESCRIBED: THENCE NORTH 90 DEGREES OO' OO" EAST, 120.38 FEET; THENCE NORTH OD DIGREES OF OU EAST, 27.00 PEET; THENCE NORTH 90 DEGREES OF OU EAST 38.00 PEET; THENCE NORTH 90 DEGREES OF OU EAST, 64.00 PEET; THENCE NORTH 90 DEGREES OF OU EAST, 130.00 FEET; THENCE NORTH 90 DEGREES OF OU EAST, 45 PEET; THENCE NORTH 90 DEGREES OF OU EAST; 116.00 FEET; THENCE SOUTH OO DEGREES WEST. 388.00 FEET; THENCE HORTH 90 DEGREES EAST, EAST; 116.00 FEET; THENCE SOUTH OD DEGREES WEST. 388.00 FEET; THENCE MORTH TO DEGREES EAST, 162.58 FEET SOUTH 60 DEGREES 00' 00" WEST, 277.58 FEET; THENCE SOUTH 50 DEGREES 31'39" WEST, 22.02 FEET; THENCE COUTH 31 DEGREES 25' 46" WEST, 21.10 FEET; THENCE SOUTH 12 DEGREES 41' 56" WEST, 72.78 THENCE FOUTH 37 DEGREES 24' 19" WEST, 21.40 FEET; THENCE SOUTH 58 DEGREES 14'26" WEST, 24.70 FEET; THENCE SOUTH 28 DEGREES 18' 03" WEST, 44.29 FEET; THENCE GOUTH 07 DEGREES 07' 30" WEST, 16.17 FEET; THENCE SOUTH 22 DEGREE 26'47" EAST, 20.95 FRET; THENCE SOUTH 89 DEGREES 46' 31" WEST, 132.00 FEET; THENCE NORTH 00 DEGREES 00' 00" EAST 263.88 FRET; THENCE HORTH 90 DEGREES 00' 00" NEST 174.34 FEET; THENCE NORTH 00 DEGREES 00' 00" WEST, 100.00 PEET; THENCE NORTH 90 DEGREES CO OO" WEST 95.38 FEET; THENCE NORTHWESTERLY ALONG A CURVED LINE, BEING THE ARC OF A CIRCLE CONTEX NORTHEASTERLY, AND HAVING A RADIUS OF 1,007.82 FRET, AN ARC DISTANCE OF 270.66 FEET, (THE CHORD OF WHICH ARC BEARS NORTH OB DEGREES 41' 52" WEST AND MEASURES 269.85 FEET); THENCE NORTH 16 DEGREES 23' 38" WEST 11.36 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHY IM SURVEY IS ATTACHED AS EXHIBITED "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST NO. 43500, RECORDED 7. THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 24764865, TOTETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL ( EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY ), TOGETHER WITH AM EXCLUSIVE PARKING USE FOR PARKING PURPOSES IN PARKING SPACE NO 33A AS DELINEATED ON SAID SURVEY, WHICH EXCLUSIVE PARKING USE SHALL BE APP'R TENANT TO THE OWNERSHIP OF THE UNIT, ALL IN COOK COUNTY, ILLINOIS 07-11-000-1038 (41) (ALC & SQUARE 1) The City of SCHAUMBURG, County of COOK and State of Illinois, together with all 1 typical windy the appurtenances and privileges thereunto belonging or appertaining,

the said corporation has caused its comporate seal to be hereto IN TESTIMONY WHEREOF, affixed, and caused its name to be signed to these presents by its Vice Prosident, attented by its Assistant Transurer, this 12TH Day of MAX A. ( . 1992.

Attente

MANOJ J. PUROHIT ASSISTANT TREASURER

ROBERT M. KATZ VICE PRESIDENT

STATE OF NEW YORK

COUNTY OF NEW YORK

} I, Timothy Murphy,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Manoj J. Purchit personally known to me to be the Assistant Treasurer of CAROLD CORPORATION, NEW YORK, NEW YORK a corporation, and Robert M. Katz personally known to me to be the Vice President of maid corporation, and personally known to me to be the same persons whose numes are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH Day of MAY, A.D. 1992

TIMOTHY T. MURPHY
NO. A1-4793098

Qualified in Quenus County

Gualified in Quenus County

Noting Puly Ic

Commission Exploss March 30, 19.2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE VILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUIT WAS FILED.

This instrument was prepared by:

## UNOFFICIAL COPY

JON ON COOK

DEPT-01 RECORDINGS \$23.00
T#BBBE TRAN 3970 10/21/92 10126100
\$4226 # \$\frac{1}{2} - 783803
TOOK COUNTY RECORDER

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