PT921-08177

Know all Men by these Presents, that the st. paul federal bank for savings,

a corporation existing unde	I THE IMPS OF THE CHAPTE	D OTHING OF MI	THE WORLD IN THE	activity of tribit.
interest in the following des	cribed premises, situated	i in the County of	dad us uga die data amin'n dajaanimpadanka kanaal Principlay Will Hoo	to Life of and 2 to a supplement long of the property of the particular language
and State of Illinois, to wit:	o's Subdivision unit	MO O S DECEM	NEWS TOTAL	
	KIH EAST 1/4 OF SECT			
NORTH, RANGE 11 EF	ST OF THE THIRD PRI	NCIPAL MERIDIA	V, AC-	
CORDING TO PLAT TH	EREOF REGISTERED IN	THE OFFICE OF	THE	
	S OF COOK COUNTY, I	llinois, on Ma'	, 33°	
1969 AS DOCUMENT N PIN #03-20-214-004		•	DEPT-DI RECORDIN	is \$23.00
PIN #03-20-214-004	•	•	T48638 TRAN 3970	0 10/21/92 10:29:00 92-783818
for and in consideration of or	ne dollar, and for other g	eldaulay bns boo	consideration, the re	idelpt whereof is
hereby acknowledger opes h	ereby Remise, Convey, i	Release and Quit-C	Claim unto	angana yang nagarinang nagarinang pangkang bangkang pangkang pangkang pangkang pangkang pangkang pangkang pang
JOHN M BATLEY AND PI	ITH J BAILEY, HIS WI	FE		
COOK)		annunt atalan au danna.	and animal management 14
of the County of COOK may have acquired in the abo	and State of Illinois,	hiough or by a ce	rtain mortagae dead	hearing date the
26th day of NOV	'EMI EP A.D. 19	<u>_85</u> , and record	ed or registered in	the office of the
Recorder of Deeds or Fleats	trar of Titles ofCQ	OK Count	ly in the State of III	inols, in Volume
of Records, on pag	16 as Docume	ont No3480064	, and a certa	in Assignment of
Rents bearing date thethe office of the Recorder of D		, A.D. '	19, and records	d or registered in
Volume	is on page	Document No		State of Hittinish III
AOIGIUA (militaria de LIGODIA	la, on pugo	, 15170 HI (1011) 1101 2		
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL &	NK FOR SAVING	S hath hereunto cau	sed its corporate
	seal to be affixed, an i th			nt Vice President.
	and attested to by its A this 9th day	Jai stant Secretary	ı	19 92
	thisday	OIILLIMEN	المستون بالمستون فيني مناوا ليهون بالشافي والبيان بالمسون لاجملت وا	
	ST. PAUL FEDERAL B	ANK POA SAVING	S	
	7	6. 16 alex	a see B.	
	By:///Land	Alia Ber Call	nayuskinasistai	nt Vice President Du Dziekanowski
	Attest: Total	120 11	Gran- AB	
	Milost,			JO'CONNOR
المنافعة ا المنافعة المنافعة الم	المواقعة و المواقعة و والمواقعة و المواقعة و	الأخو 10 أمانية أحيث (((النوال ميسمالانية) ميسماء فيام (() من بيات بيات بيات الله في (() أمار ماد – (الدين بالأد (الرفية () () () () () () () () () (The Control of the State of the	in and the second secon
STATE OF ILLINOIS	•		1	
COUNTY OF COOK	S.		'0	
I, the understoned, a Notary F	Public in and for said Cou	inty in the State af	resaid, DO ITEREBY	CERTIFY THAT:
the persons whose names are	e subscribed to the foreg	joing instrument a	re personally known	to me to be duly 💯 🔠
authorized officers of the St. F and severally acknowledged	Paul Federal Bank For Sai	ings and that they	appeared pero emile	tris only in person 2.7
officers of said corporation as	ud caused the cornorate	real of said corpor	ntion to be affixed th	broto purasant to
authority given by the Board	of Directors of said Corpo	ration as their free	and voluntary act, a	ad as the free and
voluntary act and deed of sal	id corporation for the us	es and purposes ti	nerein set forth.	Œ.
Given under my hand and no	otarial soni, this 9th	day ofOCTOBER	A.D. 1992	un e _a
		1	. A. P. Are.	C.
This instrument was prepared RAYMOND F SEIFFERF	d by	1 July	9 200	Notary Public
ST. PAUL FEDERAL BANK F	OR SAVINGS	English Branch	CARATO S	· · · · · · · · · · · · · · · · · · ·
6700 W. NORTH AVENUE	· • • • • • • • • • • • • • • • • • • •	PAMELA: R. I		106
CHICAGO, ILLINOIS 60635		NOTARY PUBLIC, ST		or hour
		My Commission Ex	nices 10/30/03 3	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

UNOFFICIAL COPY

MAIL TO BOX 283

9275. B. 2. B. 2.

Release of Mortgage

BY CORPORATION

THE WETRUMENT WAS PREPARED BY ST. PAIR, FEDERAL BANK FOR SAVINGS 6708 W. NORTH AVENUE CHCAGO, KLINOIS 60635 Losn No. 051712061 refi to 051842050

JOHN S RUTH BAILEY

Address 712 E MAUDE AVE

ARI INGTON HTS, IL 6000

CNIT # 5