

A.T.G.F.
BOX 870

UNOFFICIAL COPY

PREPARED BY
BRIAN M. HELLGETH
2045 S. ARLINGTON HEIGHTS RD. - STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005

92783889

DEPT-01 RECORDINGS \$23.00
T#8888 TRAN 3971 10/21/92 11:28:00
#4373 & G *-92-783889
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

BRIAN FINANCIAL SERVICES, INC.
2045 S. ARLINGTON HEIGHTS RD. - STE. 103
ARLINGTON HEIGHTS
ILLINOIS 60005

92783889

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 4TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 1992
executed by
LE ROSS THOMPSON AND RUTH P. THOMPSON, HUSBAND AND WIFE

to BRIAN FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2045 S. ARLINGTON HEIGHTS RD. - STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. _____, (page)s _____, as Document No. **92783888**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 435 IN HASBROOK SUBDIVISION UNIT NUMBER 5, A SUBDIVISION OF
PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
FEBRUARY 9, 1960 AS DOCUMENT 17778451, IN COOK COUNTY, ILLINOIS.

03-19-112-004

Commonly known as:
1538 NORTH KENNICOTT, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

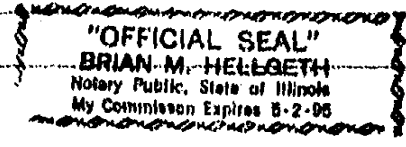
BRIAN FINANCIAL SERVICES, INC.

On SEPTEMBER 25, 1992 before me, the
(Date of Execution)

BY: RONALD J. LO SASSO
ITS: PRESIDENT
Ronald J. Lo Sasso
BY: ROBERT L. WHISLER
ITS: SECRETARY/TREASURER
Robert L. Whisler

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. LO SASSO
known to me to be the PRESIDENT
and ROBERT L. WHISLER
known to me to be SECRETARY/TREASURER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public Brian M. Helgeth
My Commission Expires 5/2/95 COOK County, IL.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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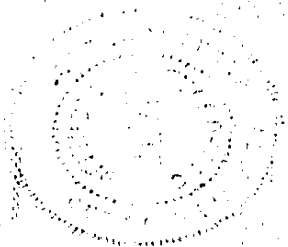
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Property of Cook County Clerk's Office

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