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When Recorded Mail To UNOFFICE A 14666 PY Westmoreland Service, Inc.

P.O. Box 2569

La Jolla, Ca

MMC No. 1320743\CAROLYN A. HOOKER\HK\COOK\00 Illinois GENE

92038-2569

RELEASE OF MORTGAGE

By a certain mortgage dated May 15, 1987 and recorded May 19, 1987 as Document No. 87268574 in the Office of Recorder of Deeds for COOK County, Illinois, CAROLYN A. HOOKER, DIVORCED AND NEVER SINCE REMARRIED executed a mortgage to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Mortgages the real property described as follows:

LOT 23 IN GLADVILLE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MAIN STREET (EXCEPT THE EAST 312 FRET OF THE WEST 342 FRET OF THE SOUTH 360 FRET OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

Property Address: 1669 LINDEN RD

Permanent inx I.D. No.: 29-31-407-001

Thereafter said wortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby N/LLASES AND DISCHARGES the same.

IN NITHESE WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY August 18, 1992.

MIDFIRST SWINGS AND LOAN ASSOCIATION

Impress Corporate Seal Hare

CHRISTINE SCHEIM, VICE PRESIDENT

Attest:

FRÂN BURIAN, MEST. SECRETARY

STATE OF CALIFORNIA)

COUNTY OF SAN DIEGO)

I hereby Certify that CHRISTINE SCHEIN and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MILFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the love of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal August 18, 1992.

Bicka A. Macyo

COOK COUNTY RECORDER

DERE-01 RECORDINGS

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COOK COUNTY RECORDER

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This Instanent was prepared by:
Westmoreland Service, INC
P.O. Box 2569
La Jolla, Ca 92108-2569
By: MC MC
Kelly McGiff

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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