OFFIGAL COPY Prepared by, return to:

AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00314062 Loan # 2144597

92784690

Date: July 15, 1992

MORTGAGE:

Date: 06/21/91 Original Mortgage Amount: DOUGLAS M MAYES AND BILLIE LOU MAYES,

Cilginal Mortgagee: CENTRUST MORTGAGE CORPORATION RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 06/26/91

Document/Instrument No: 91-313097

Parcel/ID#: 13-28-225-021

NOTE SECUPZO BY MORTGAGE:

PEPT-01 RECORDINGS

F#0000 TRAN 9626 10/21/92 15:14:00 #1599 # # -- 92-754670

COOK COUNTY RECORDER

Assignor:

Assignor's Address:

Assignee: Assignee's Address CENTRUST MORTGAGE CORPORATION,

A California Corporation 1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309

MELLON MORTGAGE COMPANY 3100 Travis Street Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

2916 ROSE STREET FRANKLIN PARK, ILLINOIS 60131 (See Exhibit A)

For value received, Holder of the note and lien assigns them to assignee and warrants that the lien is valid against the hereinabove described property.

CENTRUS" MORTGAGE CORPORATION

WITNESS:

Name:

Vice President Title: Asst.

300 /M By: Neil McIntyre Name:

Title: Sr. Vice Presid

STATE OF FLORIDA COUNTY OF BROWARD

SS.

I, Lisa R. Nicolini McCabe, a Notary Public in and for them. State aforesaid, do hereby certify that H. Neil McIntyre Chemedunty and Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: September 8, 1995

Nicolini Liga R.

Notary Public

14196 11

SEAL



*OFFICIAL SEAL" Lisa R. Nicotini Mc Cabe Commission Expires 9/8/95 Commission & CC141689 Bonded Thru Regency incurance Co.

#23.00E

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EXHIBIT 'A'

State of Illinois, to wit:

LOTS 36 AND 37 IN BLOCK 14 IN FIRST ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND EXCEPT THAT PART OF SAID EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER OF GRAND AV.N.JE) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD

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