OFFICIAL COPY Prepared by, return to:

AMERICAN ASSIGNMENT SERVICES 1600 West McNab Road, Suite 107 Pompano Beach, FL 33069

## ASSIGNMENT OF MORTGAGE

Pool # 00314059 Loan # 2144979

92784700

Date: July 15, 1992

MORTGAGE:

Date: 07/16/91 Original Mortgage Amount: \$70,065.00

Mortgagor: MARCO A VILLA A BACHELOR AND CLARA VILLA A SPINSTER Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below: Recording Date: 07/29/91

Document/Instrument No: 91379369

Tax Parcel/ID#: 16-33-217-022

NOTE SECURED BY MORTGAGE:

DEPT-91 RECORDINGS

\$23.00

1#0000 TRAN 0426 10/21/98 15:17:00 事時日本 サーウミーブおうてのの

GAGE

COOK COUNTY RECORDER

Assignor:

Assignor's Address:

CENTRUST MORTGAGE CORPORATION. A California Corporation

1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309

Assignee:

Assignee's Address

MELLON MORTGAGE COMPANY 3100 Travis Street

Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

3244 S 49TH AVENUE CICERO, ILLINOIS 60650 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lie. Is valid against the hereinabove described property.

WITNESS:

By: Name: Lois Epstein

Title: Asst. Vice President CENTRUST MORTGAGE CORPORATION

Name: H. Neil McIntyre

Title: Sr. Vice Preside

STATE OF FLORIDA COUNTY OF BROWARD

I, Lisa R. Nicolini McCabe, a Notary Public in and for the control and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of what and CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: September 8, 1995

Notary Public

14 149 | 11.

SEAL



OFFICIAL SEAL" Lisa R. Nicolini Mc Cabe My Commission Expires 9/8/95 Commission # CC 141689 Bonded Thru Regency insurance Co.

## **UNOFFICIAL COPY**

() 有类的 () ()

Property of Cook County Clerk's Office



## **UNOFFICIAL COPY**

EXHIBIT 'A'

T 9 IN BLOCK 2 L.
THE SOUTHEAST 1/
SOTION 33, TOWNSHIP
ERIDIAN, IN COOK COUNT.
COMMONLY KNOWN AS: 3244 SOL
PIN 115-33-217-922

In the presence of the presence of the cook count.

A County of the presence of the cook county of the presence of the cook county of the cook county of the presence of the cook county of th 10T 9 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCK 34 IN HAWTHORNE A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office