FINE PROTECTION OF THE DANNER THIS PRÉLEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92784866

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

	ermillion, Operations Vice-President of Associates
for Freelander, Inc., The Mortgage People (D	
of the County of DuPage , and State	
of one dottar, and for other good and valuable considerate	relix and Mary A. Frelix, his wife
remise, convey, release and quit claim unto Edward F	retta dud mary a. Freita, iiis wire
of the County of Cook and State	of Illinois all the right title interest
of the County of	critical and right, that age,
Oracle Towns The Control of the Cont	the state of the second st
bearing viete are	, 19 ⁻⁸⁶ , and recorded in the Recorder's Office of Illinois as Document No. 3843287
County, in the diate of	the premises therein described, as follows, to-wit: 3523731
in Book of records, Page , to	the premises therem described, as follows, to-wit: 3540 101
Lot 3 in Block ? In Hurd and Andrews Subdivis	eion of late 5 and 6 of Androws!
Subdivision of the East tof the South West	Quarter and the Couth Fact
Fractional Quarter, North of the Indian Bound	dary line of Section 28 Township
37 North, Range 14 Fost of the Third Princip	nal Maridian (except the North 33 feet
of said Lot 5 formerly dedicated for part of	124th Street in Rurd's
Addition to West Pullmanl, in Cook County, I	
The distribution of the di	2 2 110 2 5 1
FIN: 25-28-314-006	
ADDRESS: 12421 S. Normal, Chicago IL 60628	
A a sti cumana w Bu Tran	ENS 4/21/12 DOC# 92279746 *
THE PERTY CONTRIDER THEM TURES	ENS THE TIS SUCE TOTAL TO THE
	Open a see
T_{ij}	9278486 ₆
	DEPT-01 RECORDING \$27.5
	T#5555 TRAN 8860 10/21/92 13:59:00
	U, 45712.‡ E ×92-784866
	, COOK COUNTY RECORDER
	C?
Con	h Dilinoin
situated in the city of Chicago County of	, be the State of the contract
together with all appurtenances and privileges thereunto be	elonging or appertainme. All the notes secured by said
mortgage have been paid, cancelled and surrendered.	
MUTAICCO MV hand undeed this 27th	devot April 92
WITNESS my hand and seal , this 27th	day of 8971 174 19 24.
3	Dale A. Vermillion, Operations Vice-President
)	
STATE OF Ellinois	
COUNTY OF Will	
the state of the s	THE THE PARTY OF THE PERTY OF THE THE
Dale R. Vermillion, Operations Vice President	unty and State aforesaid, DO HEREBY CERTIFY THAT of Associates for Freelander, Inc., The Mortgage
People (D/B/A Associates Finance, Inc.) personally known to me to be the same person—whose nar	me is subscribed to the foregoing instrument,
personally known to me to be the same person—whose nar appeared before me this day in person and acknowledged t	
ment as his and muntary act, for the uses and	purposes therein set forth
Michigan Committee and	purposito morali occión.
Given under my and and Notarial Seal, this	tay of a April
	1 1 2
	Grange 6 Dellaste
This instrument was prepared by:	Jody Battistary Public
` U —	$\sqrt{15}$
· · · · · · · · · · · · · · · · · · ·	91 m
Associate Degre, inc.	
2020 E. 159th St	" OFFICIAL SEAL "
Calumet City IL 60409	JOSEPHINE D. BATTISTA
(Address)	ANGTARY PUBLIC STATE OF BLEINGES }
816388 Ray 1 74) MY COMMISSION EXPIRES 6/15/95 }

UNOFFICIAL COPY

Property of Coot County Clark's Office