

UNOFFICIAL COPY

FIRST AFRICAN TITLE CO. CDS 554

ANN PUISTOLAHTI
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

MORTGAGE MANAGERS

910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

92784127

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 17TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 1992
executed by
SHELDON L. ROSEN AND LYNDY ROSEN, HUSBAND AND WIFE

to MORTGAGE MANAGERS

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

Cook County Records, State of ILLINOIS

92784126

described hereinafter as follows:

LOT 54 IN WOODLANDS SUBDIVISION, BEING A SUBDIVISION OF THE
SOUTH 663.51 FEET OF THE NORTH 1191.51 FEET (EXCEPT THE EAST
50 FEET THEREOF), OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
MARCH 23, 1978 AS DOCUMENT NUMBER 2424110, ALL IN COOK COUNTY
ILLINOIS.

DEPT-01 RECORDING \$23.50

78444 TRAN 9453 10/21/92 16:05:00

\$2485 + D * - 92-784127
COOK COUNTY RECORDER

04-08-213-010

Commonly known as:
2825 CRIMSON COURT, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

MORTGAGE MANAGERS

On AUGUST 25, 1992 before me, the
(Date of Execution)

BY: JOHN C. MURRENS
ITS: PRESIDENT

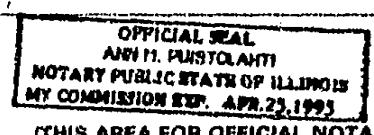
undersigned, a Notary Public in and for said County and State,
personally appeared JOHN C. MURRENS
known to me to be the PRESIDENT
and JOHN C. MURRENS
known to me to be SECRETARY

BY: JOHN C. MURRENS
ITS: SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public: [Signature]
LAKE County,
My Commission Expires 4/25/95



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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10/12/2010

Property of Cook County Clerk's Office

10/12/2010

10/12/2010

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