#### **UNOFFICIAL CC**

92784128

#### SUBORDINATION AGREEMENT

This Subordination Agreement (the "Agreement") is made on the 25th day of August , 1992, between SHELDON L. ROSEN and
LYNDA ROSEN. HUSBAND AND WUFE the "Borrower") and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO ("ANB").
WHEREAS, on Oct. 16 , 1986, the Borrower executed a Mortgage of the Premises (defined below) in favor of CAMBRON BROWN
COMPANY (the "First Mortgagee") in the principal amount of \$133,250.00 , subsequently recorded on Oct. 24 , 1992, in COOK County, ILLINOIS , as Document No.86496345 (the "First Mortgage").
WHEREAS, on April 22 , 1992, the Borrower executed an Agreement and Disclosure for Home Equity Credit Line in the principal amount of \$100,000.00 , secured by a Home Equity Credit Line Morcyage recorded on May 5 , 1992, in COOK County, ILLINOIS as Document No.92305719 (the "ANB Mortgage"), legally described as follows:
LOT 54 IN WOODLANDS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 663.51 FEET OF THE NORTH 1191.51 FEET (EXCEPT THE EAST 50 FEET THEREOF), OF THE EAST 50 FTHE NORTHEAST 50 FEET THEREOF), OF THE EAST 50 FTHE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1978 AND KNOWN AS DOCUMENT NUMBER 24374110, IN COOK COUNTY, PLINOIS.  123.  104444 TRAN 7453 10/21/92 16106100 \$2466 \$ D \$692-784 128 COOK COUNTY RECORDER
Commonly known as: 2825 Grimson Cours - Northbrook, Ill. 60062 , Permanent Tax I.D. No.: 04-08-213-010 (the "Premises").
WHEREAS, the Borrower wishes to refinance the First Mortgage and subordinate the ANB Mortgage to MORTGAGE MANAGERS. INC. (the "New First Mortgagee").
of the Premises in favor of MORTGAGE MANAGERS. INC.  (the "New First Mortgagee") in the principal amount of
\$130,000,00 , subsequently recorded on , 19 , in cook County, , as Document No. (the "New First Mortgage").
NOW THEREFORE in consideration of the foregoing and the

covenants and provisions contained herein, the parties agree as follows:

- ANB and the Borrower hereby covenant, consent, and agree that the ANB Mortgage is and shall continue to be subordinate to the New First Mortgage.
- This Agreement shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties.

123.50

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# 92764148

## UNOFFICIAL, COPY

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year first written above.

BORROWER / Dem / Dem / Sheldon L. Rosan	X Jaa Da
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO	Attest:
By: End I for Its: 200	By: James Meloney Its: V. O. Heloney
STATE OF Olling:  COUNTY OF Cool    Said County in the State afore	, a Notary Public in and for Baid, DO HEREBY CERTIFY that
Borrower) personally known to me to are subscribed to the foregoing in me this day in person and acknowledge the said instrument as the for the use and purposes therein said instrument as the said instrumen	strument as they appeared before owledged that they signed and hair own free and voluntary act,
Given under my hand and Note  1990.  My commission expires:	irial Seal this SUTA day of
3-2-95	" OFFICIAL SEAL " LUCIA A STRZYZYNSKI NOTAKT FUBLIG, STATE OF ILLIMO'S) MY COMBIBSION EXP. 3/2/95
•	المستنب المالة فالإيثالا بالأساد تا

This instrument was prepared by and after recording return to:

Mark Dibble
American National Bank and Trust
Company of Chicago
33 North LaSalle
Chicago, IL 60690