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LOAN: 0000013315 / MILLER

RM02

DEANNA PADEN
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

Prepared by:

MARY ANN THOMPSON
Notary Public
My commission expires: October 19, 1994



In witness whereof I hereunto set my hand and official seal.

On this 12th day of July, 1992, before me, the undersigned officer, personally appeared ANN ISBAN and KIMBERLY A KENDALL, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

State of Maryland
County of Frederick

KIMBERLY A KENDALL
ASSISTANT SECRETARY

ANN ISBAN
VICE PRESIDENT

By:

AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE
CORPORATION OF FLORIDA



In witness whereof, the undersigned has caused these presents to be executed on this the 12th day of July, 1992.

17-05215-013-1126
910 N. Lake Shore Drive, Chicago

1992 OCT 22 AM 10:32
92785573

copy to Chicago

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$85,000.00 dated September 28, 1982, executed by WILLIAM A MILLER, DIVORCED AND NOT SINCE REMARRIED AND RHODA A SZUDZINSKI, A SPINSTER, to
recorded at Volume/Book NA 26374027
October 6, 1982, in the records of COOK County, Illinois
the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:
SEE ATTACHED LEGAL A

92785573

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

92785573

73623105

BOX 333

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mail to:
Harris Bank Winnetka
30 Green Bay Rd
Winnetka, IL 60093

Property of Cook County Clerk's Office

SRK
UNOFFICIAL

PAGE A2

SRK

03/31/92

10:56:32

922885573

Property of Cook County Office

ILLINOIS
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND IN COOK COUNTY,
RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2514400, TOGETHER
MARCH 12, 1979 AND KNOWN AS TRUST NUMBER 46033 RECORDED IN THE OFFICE OF THE
CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED
CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF
EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 900-910 LAKE SHORE DRIVE
WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
TRUSTEE'S SUBDIVISION OF THE SOUTH FRAC TIONAL, 1/4 OF SECTION 3, TOWNSHIP 39
DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL
LOTS 1 TO 8, BOTH INCLUSIVE, AND LOTS 46 AND 47 IN ALHAMBRA DRIVE LAKE SHORE
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE:

PARCEL 2:
UNIT NUMBER 916 IN THE 900-910 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE:
ILLINOIS
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND IN COOK COUNTY,
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DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL
LOTS 1 TO 8, BOTH INCLUSIVE, AND LOTS 46 AND 47, IN ALHAMBRA DRIVE LAKE SHORE
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE:

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

ORDER NO.: 1409 007362210 SR

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

RELEASE
By C